

2007 048735

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 15 AM 8:47

MICHAEL A. BROWN  
RECORDER

GB #: 0020361945  
FB #: 0020361945  
Effective Date: 05/31/2007

**ASSIGNMENT OF MORTGAGE**


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE GRANGE BANK, AN OHIO CORPORATION, WHOSE ADDRESS IS 605 S. FRONT STREET, SUITE 100, COLUMBUS, OH 43215, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FRANKLIN BANK, S.S.B., A TEXAS CORPORATION, WHOSE ADDRESS IS 9800 RICHMOND AVE., SUITE 680, HOUSTON, TX 77042, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 02/19/2007, and made by **LAURA B GATES AND NATHANIEL K HOLT** to **THE GRANGE BANK** and recorded in Book ~~at page~~ or as Document # 2007-017573 in the office of the Recorder of LAKE, Indiana.

THIS 14TH DAY OF MAY IN THE YEAR 2007

THE GRANGE BANK

(seal)

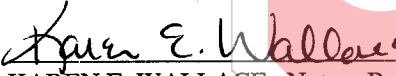
BY:   
THOMAS J. YOUNG  
PRESIDENT

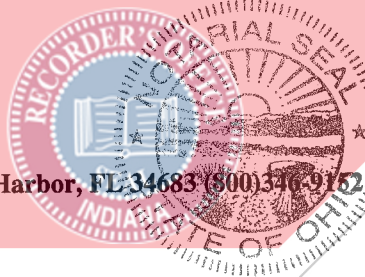
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STATE OF OHIO COUNTY OF Franklin

Before me the undersigned, a Notary Public in and for said county and State, THIS 14TH DAY OF MAY IN THE YEAR 2007, personally appeared THOMAS J. YOUNG the PRESIDENT of THE GRANGE BANK and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

  
KAREN E. WALLACE Notary Public  
My commission expires: 07/22/2011



KAREN E. WALLACE  
Notary Public, State of Ohio  
My Commission Expires  
July 22, 2011

Document Prepared By:

Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



GBAFB 7776859 ENH1442327 form5/FRMIN1

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