

This Instrument Prepared By:  
Kim Curren  
After Recording Return To:  
National City Mortgage  
P.O. Box 8800  
Dayton, OH 45401-8800  
(937) 910-5294

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 048730

2007 JUN 15 AM 8:47

MICHAEL A. BROWN  
RECORDER

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kim Curren  
Kim Curren

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4550144  
MIN and MERS Phone:

DYKSTRA, CAROLE A  
Recording District: Lake

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 11/9/2006 executed by:

Trustor(s) **CAROLE A DYKSTRA** **MARK A FETZKO**

to for HEARTLAND SECURITY MORTGAGE LLC, in the amount of: "131,906.", recorded 12/8/2006 as Instrument No.: 2006 108239 in Book/Volume: Page: of the Official Records of Lake County, Indiana describing the land therein:

Property Address: 546 173RD ST, HAMMOND, IN 46324

Legal Description As Per Mortgage Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Heartland Security Mortgage, LLC

Jeff Blum  
Jeff Blum, Supervisor

State of OHIO County of MONTGOMERY

On 5/31/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of Heartland Security Mortgage, LLC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



12-  
249040433  
20-