2007 048721

STATE OF INDIANA LAKE COUNTY FILED FOR RECOPO 2007 JUN 15 AM 8: 45

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Fifth Third Bank, a Michigan banking corporation, its successors and assigns, hereby assigns and transfers to **Lighthouse Harbor**, **Inc.**, its successors and assigns 9220 SW Barbur Blvd., Suite 119. # 111, Portland, OR 97219, all its right, and interest in and to a certain mortgage executed by RUSSELL G. DUKE CONSTANCE A DUKE, to FIFTH THIRD HOME EQUITY, INC. FKA HOME EQUITY OF AMERICA and bearing the date of the 10 day of January A.D. 2006 and recorded on the 24 day of January A.D. 2006 in the office of the Recorder of LAKE County, State of INDIANA in DOC# 2006 005557 as the following described real property and more commonly known as: 548 SUNFLOWER LN DYER, IN 46311-0000.

LEGAL DESCRIPTION:

NOT OFFICIAL!

SEE ATTACHMENT pg2his Document is the property of

Signed on the 4 day of June A.D. 2007. ke County Recorder!

Signing officer for FIFTH THIRD BANK

BY: ___

PRINT: M. B. McCoy
ITS: Vice President

State of: Ohio}
County of: Hamilton} ss.

On the 4th day of June A.D. 2007, before me, a Notary Public, personally appeared M.B. McCou, to me known, who being duly sworn, did say that he or she is an authorized signing officer for Fifth Third Home Equity, Inc., and that said instrument was signed on behalf of said corporation.

Demoleth O Olaypus Notary Public

Address of Preparer: Angela Streibig 5001 Kingsley Dr. 1MOB10 Cincinnati, OH 45263

STATE OF OTHER

ELIZABETH A. DRAPER Notary Public, State of Ohio My Commission Expires 04-21-08

After recording return to:

Lighthouse Harbor, Inc. 9220 SW Barbur Blvd. Suite 119. # 111 Portland, OR 97219

> 1968 1968

Exhibit A

NAME(S):

RUSSELL G. DUKE AND CONSTANCE A. DUKE

LONG LEGAL: LYING AND BEING LOCATED IN THE TOWN OF DYER, COUNTY OF LAKE, STATE OF INDIANA; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

LOT 39 IN MEADOWS OF DYER, PHASE THREE B, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX MAP#:

12-14-0277-0019

