## STATE OF MOTANA LAKE COUNTY

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, OH 45011 does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated June 30, 2006 made and executed by Jennifer L Birchell to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

## See attached legal description

Such mortgage having been given to secure payment of 150,000.00 principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # 2006062356 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1,

2007.

**Jocument** is

NOT OF First Financial Bank, N.A.

This Docume (Assignor) e property the Lake County Records

Kelland Farler, Vice President - Residential Mortgage Servicing

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, 1st day of June, 2007, by Kelland Farler, Vice President -Regidential Mortgage Servicing, of First Financial Bank, National Association.

Attest:

Notary Public

AMY ERBECK JETT Notary Public, State of Ohio My Commission Expires Oct. 23, 2011 D.D.M. 15.00 207422483

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LOT 51, IN FOX RUN ESTATES UNIT 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

