

J.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

2007 048714

2007 JUN 15 AM 9:13

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROOK
COUNTY CLERK

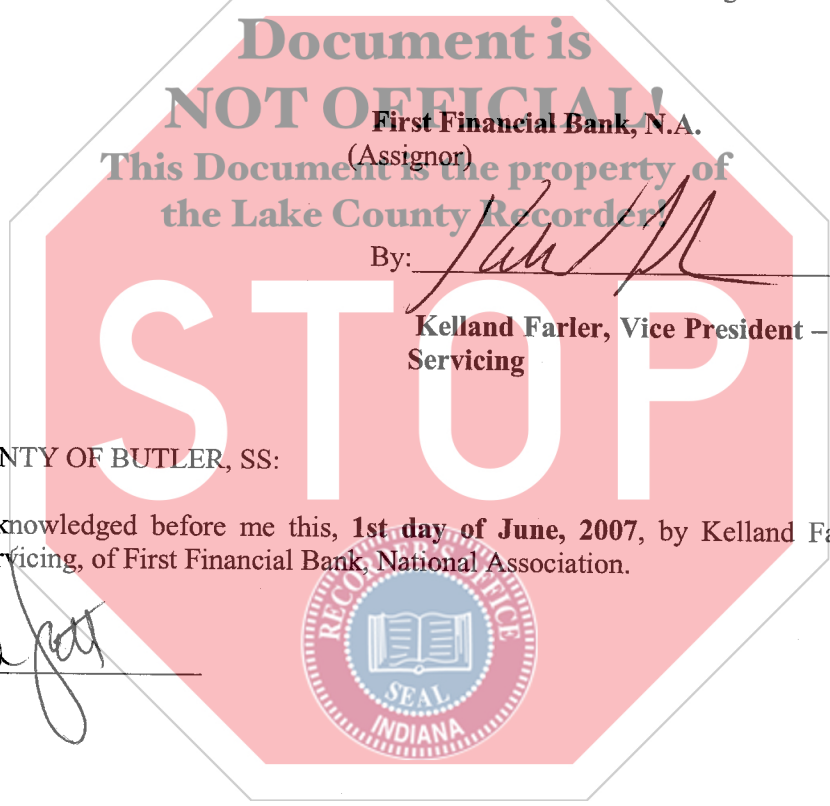
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, OH 45011 does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated **November 15, 2006** made and executed by **Terrence J Paris** to and in favor of First Financial Bank, N.A., upon the following described property situated in **Lake County, State of IN**:

See attached legal description

Such mortgage having been given to secure payment of **88,250.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. , at page , Certificate # 2006103032 of the Mortgage Records of **Lake County, State of IN**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 1, 2007**.



First Financial Bank, N.A.
(Assignor)

This Document is the property of
the Lake County Recorder

By: _____

Kelland Farler, Vice President – Residential Mortgage Servicing

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **1st day of June, 2007**, by Kelland Farler, Vice President – Residential Mortgage Servicing, of First Financial Bank, National Association.

[Signature]
Attest:
Notary Public



A.A.M. # 15.00 # 207422483



AMY ERBECK JETT
Notary Public, State of Ohio
My Commission Expires Oct. 23, 2011

1000 8000120103

T. Paris
8-120103

TRACT 7 IN SUBURBAN PARK ADD., IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 23, PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

