

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 JUN 15 AM 9:42  
RECORDED

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2007 048710

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, OH 45011 does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated **March 21, 2007** made and executed by **Joseph Zatlakowicz AND Claudia Zatlakowicz** to and in favor of First Financial Bank, N.A., upon the following described property situated in **Lake County, State of IN:**

See attached legal description

Such mortgage having been given to secure payment of **55,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. , at page , Certificate # 2007026874 of the Mortgage Records of **Lake County, State of IN**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 1, 2007**.



First Financial Bank, N.A.  
(Assignor)

By: \_\_\_\_\_

**Kelland Farler, Vice President – Residential Mortgage Servicing**

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **1st day of June, 2007**, by Kelland Farler, Vice President – Residential Mortgage Servicing, of First Financial Bank, National Association.

*Amy Erbeck Jett*  
Attest:  
Notary Public



*P.A.M.  
15.00 #  
207422488*



**AMY ERBECK JETT**  
Notary Public, State of Ohio  
My Commission Expires Oct. 23, 2011

J. Zatlakowicz  
8-121136

LOT 347, IN SOUTHTOWN ESTATES 7TH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

