

2007 048634

STATE OF INDIANA
SATISFACTION OF MORTGAGE

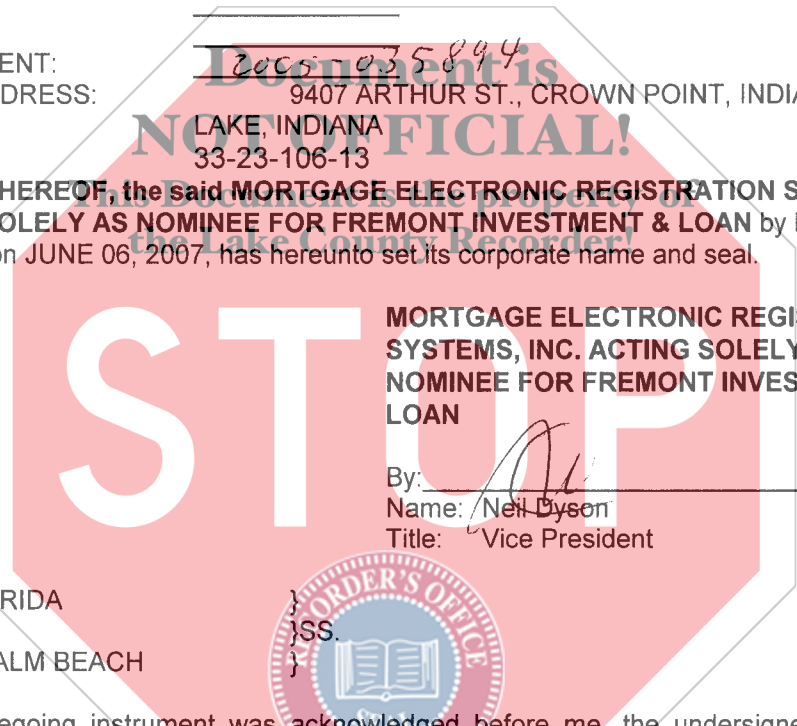
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage to secure the amount of \$ 26,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: DENISE R. SCHOON
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

DATED: APRIL 28, 2005
RECORDED DATE: 5-4-05

BOOK: _____
PAGE: _____
DOC/INSTRUMENT: 2005-035894
PROPERTY ADDRESS: 9407 ARTHUR ST., CROWN POINT, INDIANA
COUNTY: LAKE, INDIANA
AP#: 33-23-106-13

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN by Neil Dyson Vice President on JUNE 06, 2007, has hereunto set its corporate name and seal.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By: Neil Dyson
Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH



The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 06, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

Doris Chapman
Notary Public - State of Florida

Sukhada Lad
Prepared by: SUKHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34807040
Investor # 2470

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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