Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0031741606 "ALEXANDER" Lender ID:N14/052/0270030549 Lake, Indiana MERS #: 100039296000011814 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$80,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY P. ALEXANDER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS Dated: 09/29/2005 Recorded: 10/11/2005 ip Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 088794,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 4208 GLEN OAKS DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

This Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On June 6th, 2007

MICHELE THOMPSON, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On June 6th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

When Recorded Return To: MICHELE THOMPSON

Aurora Loan Services Inc. P.O. Box 1706

Scottsbluff, NE 69363-1706

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document unless required by law.

Christina Mendoza

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