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5000049448

Returned to:  
Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN**  
**ITS SUCCESSORS AND/OR ASSIGNS**  
organized and existing under the laws of **CALIFORNIA**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto \*

organized and existing under the laws of \_\_\_\_\_, whose location and mailing  
address (if different) is *C/o US 36 Loop Central Dr, Houston, TX 77051*

party of the second part, its successors and assigns, a certain indenture of mortgage dated  
**October 4th 2002**, made by **PATRICIA A TON, AN UNMARRIED WOMAN**

to it, securing the payment of one promissory note therein described for the sum of **Fifty-Six  
Thousand, Four Hundred Twenty and No/100** ----- Dollars (\$ **56,420.00**),  
and all its rights, title and interest in and to the premises situated in the county of **LAKE**  
State of Indiana, and described in said mortgage as follows, to-wit:

\_\_\_\_\_

\* THE BANK OF NEW YORK TRUST COMPANY NA AS  
SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION, FKA JPMORGAN CHASE BANK  
AS TRUSTEE FOR THE ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST, SERIES 2003-FM1, ASSET BACKED  
PASS-THROUGH CERTIFICATES

**7563 GOLFWAY CT  
HAMMOND, IN 46324**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the  
State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. *2002-093774*  
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

Page 1 of 2

Initials: *[Signature]*

VMP MORTGAGE FORMS (800) 521-7291

This document was prepared by  
*Fremont Investment & Loan*  
*P.O. Box 14242*  
*Orang, CA 92863*

*#336113799977502*



*P.D.M.  
16.00  
351278 #*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **STEVEN K. PATTON**  
its **VICE PRESIDENT**, and attested by \_\_\_\_\_, its  
**M. SISON**

ATTEST: \_\_\_\_\_ day of \_\_\_\_\_, A.D. **NOV 11. 2002**  
**NOTARY PUBLIC** and its corporate seal to be hereunto affixed this  
**FREMONT INVESTMENT & LOAN**

**M. SISON**  
This form was prepared by: **BARBARA LICON**  
**P.O. BOX 14242, ORANGE, CA 92863**

By: \_\_\_\_\_  
**STEVEN K. PATTON**, address:  
, tel. no.: **(714) 283-6579**

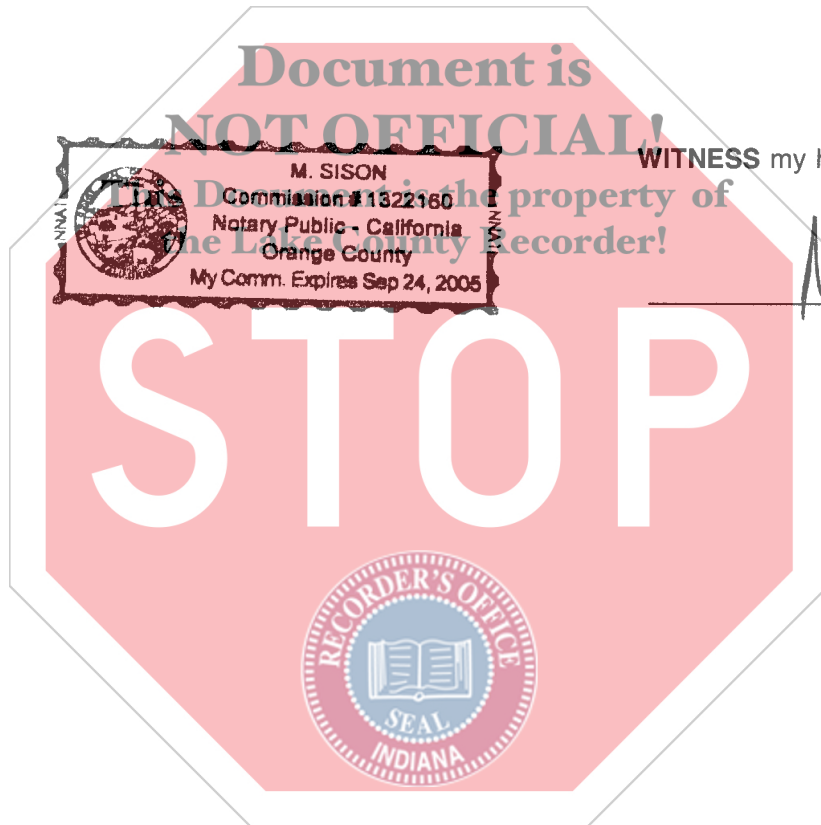


LOAN NUMBER: 5000049448

State of California  
County of Orange

On NOV 11 2002, before me, M. SISON, Notary Public, personally appeared STEVEN K. PATTON

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

*M. Sison*

M. SISON

(Notary Seal)