

2007 048352

2007 JUN 11 10:00 AM

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **1044481351**



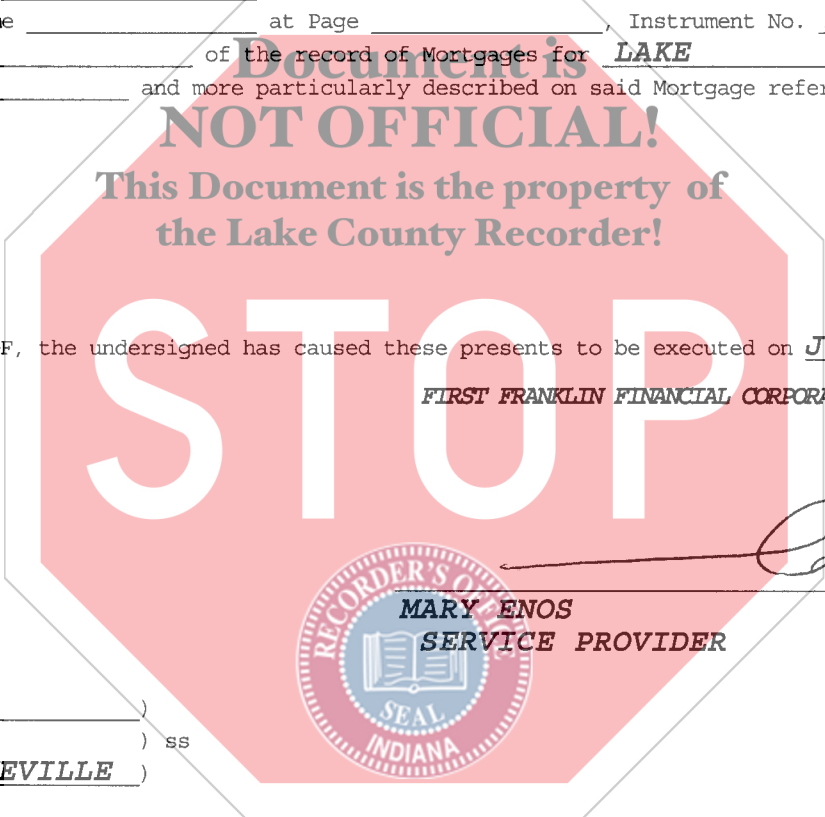
PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**



### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.  
Borrower: **JOHN C. MAKOWSKI, MARRIED**

Property Address: **9125 COLUMBIA ST. 9125 COLUMBIA ST. SAINT JOHN IN 46373**  
Date of Mortgage **APRIL 29, 2005**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2005 038719**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County,  
**INDIANA** and more particularly described on said Mortgage referred to herein.  
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 5, 2007**.

**FIRST FRANKLIN FINANCIAL CORPORATION**



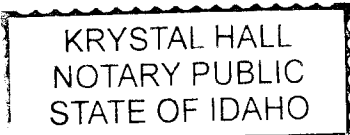
**MARY ENOS**  
**SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **JUNE 5, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **MARY ENOS**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

*[Handwritten signature]*

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=NC8040105RE.167503**

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