

2007 048282

2007 MAR 05 10:30

State of Indiana  
County of Lake

### Release of Mortgage

When recorded mail to:  
Paul J Perry  
Kathy J Perry  
3303 Jackson Ave  
Alton IL 62002

Loan Number: 6046930662 173  
0

**Know all Men by these Presents:** That Bank of America, N.A., a corporation existing under the laws of the and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Paul J Perry and Kathy J Perry to BANK OF AMERICA, N.A. bearing the date 10/30/2006, recorded in Official Records on 01/03/2007, Recorder's File No./Document No. 2007 000404, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$84,499.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

**In Witness Whereof** the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 06/05/2007.

Bank of America, N.A.

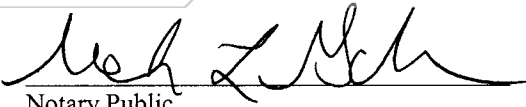
By:   
Craig Bartley,  
Vice President

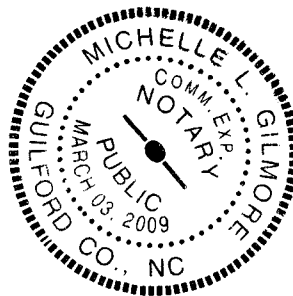
State of North Carolina, County of Guilford

**I Hereby Certify** that on 06/05/2007 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Craig Bartley well known to me to be the Vice President of Bank of America, N.A. a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

**Witness** my hand and official seal in the County and State last aforesaid on 06/05/2007 .

Prepared by:  
Dorothy Williams  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110

  
Notary Public  
Commission Expires:



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