GRANT OF EASEMENT

Delgo Development LLC, as the owner of Lot 8, Millennium Park as per plat thereof recorded in Plat Book 96 page 52 in the Office of the Recorder of Lake County, Indiana (Grantor), hereby grants to Delgo Development LLC, its successors and assigns, as the owner of Lot 7, Millennium Park as per plat thereof recorded in Plat Book 96 page 52 in the Office of the Recorder of Lake County, Indiana (Grantee) a permanent easement over and across the following described real estate:

The West Twenty feet (20') of Lot 8 Millennium Park as per plat thereof recorded in Plat Book 96 page 52 in the Office of the Recorder of Lake County, Indiana.

This easement shall be limited to the installation and maintenance of sanitary sewers servicing the building located on Lot 7 Millennium Park. Grantee shall be entitled to connect to the existing sanitary sewer which serves the building located on lot 8.

Grantee shall be solely responsible for the cost of installing sewers to service any building on Lot 7.

Grantee, its successors and assigns, and Grantor, its successors and assigns, shall equally bear the cost of maintaining that portion of the sanitary sewer which serves both parcels of real estate.

JUN 13 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

12035

IN WITNESS WHEREOF the parties have executed this Grant of Easement this 5th day of June, 2007. **GRANTOR** GRANTEE DELGO DEVELOPMENT LLC DELGO DEVELOPMENT LLC Many M Covert, member By: Many M Covert, member By: STATE OF INDIANA; COUNTY OF LAKE; SS: Before me, a Notary Public in and for said County and State, personally appeared Nancy M. Govers as member of Grantor, and acknowledged the execution of the foregoing instrument as her free and voluntary act for the uses and purposes set forth. WITNESS my hand and seal this 5th day of June, 2007.

Document of the search of the se STATE OF INDIANA; COUNTY OF LAKE; SS: Before me, a Notary Public in and for said County and State, personally appeared Nancy Moves as member of Grantee, and acknowledged the execution of the foregoing instrument as her free and voluntary act for the uses and purposes set forth. WITNESS my hand and seal this 5 day of June My Commission Expires: County of Residence: 11/18/11 AFFIRM, UNDER THE PENALTIES FOR

PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Bruce A. Lamble

This instrument prepared by Bruce A. Lambka, Attorney at Law, 120 1/2 South Main Street, Crown Point, IN 46307