

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 13 AM 10:52

MICHAEL A. DROWN  
RECORDER

2007 048146

### SATISFACTION OF MORTGAGE

**This Certifies**, that a certain Mortgage executed by MATTHEW A. PETERSON AND ANITA M. PETERSON, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 03<sup>RD</sup> day of MAY 2001 calling for \$105,000.00 recorded in Mortgage Record No. Page No. Document #2001 039924 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal of the Corporation of JUNE 2007

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY

*Peter Briggs II*  
PETER BRIGGS II, ASST. VICE PRES.

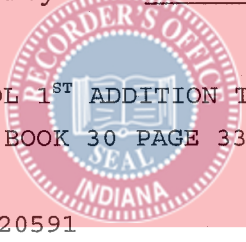


State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 01<sup>ST</sup> day of JUNE 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* Donna S. Rust Notary Public. My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to check each social security number in this document, unless required by law". Jackie Creighton

#### LEGAL DESCRIPTION

LOT 2 IN BLOCK 1 IN EAD'S SCHOOL 1<sup>ST</sup> ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED JULY 19, 1954 IN PLAT BOOK 30 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#18-28-0139-0002 503950/20591



\$12  
cm  
CA

COMMUNITY TITLE COMPANY  
FILE NO 07566 - LAKE