

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 1730-06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) MARTHA PHAUP		2. SEX FEMALE	3a. TIME OF DEATH 10:07 AM	3b. DATE OF DEATH (Month, Day, Yr.) JULY 15, 2006	
4. SOCIAL SECURITY NUMBER 406-32-6224		5a. AGE—Last Birthday (Years) 78	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo, Day, Yr.) Jan. 26, 1928		7. BIRTHPLACE (City and State or Foreign Country) Mortons Gap, KY			
8a. WAS DECEDENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence	
9b. FACILITY NAME (If not institution, give street and number) THE COMMUNITY HOSPITAL		9c. CITY, TOWN, OR LOCATION OF DEATH MUNSTER		9d. COUNTY OF DEATH LAKE	
10. MARITAL STATUS (Specify) Widowed		11. SURVIVING SPOUSE (If wife, give maiden name)		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Inspector	
12b. KIND OF BUSINESS/INDUSTRY Pepsi Co.					
13a. RESIDENCE—STATE IN		13b. COUNTY Lake	13c. CITY, TOWN, OR LOCATION Dyer		
13d. STREET AND NUMBER 642 205th Pl.					
13e. ZIP CODE 46311	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) White	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 6 College (1-4 or 5+) 					
18. FATHER'S NAME (First, Middle, Last) William Almon		19. MOTHER'S NAME (First, Middle, Maiden Surname) louella Suiter			
20a. INFORMANT'S NAME (Type/Print) Frederick Phaup		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 9418 Chestnut Lane Munster, IN 46321		20c. Relationship Son	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) July 18, 2006 Evergreen Cemetery		21c. LOCATION—City or Town, State Evergreen Park, IL	
22a. EMBALMER'S NAME John T. Noble		22b. EMBALMER'S LICENSE NO. 9000031		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b. LICENSE NUMBER (of Licensee) 1021590		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns-Kish Funeral Home #3004968 8415 Calumet Munster, IN 46321	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory failure. THIS CERTIFICATE IS VALID ONLY IF THIS LINE IS COMPLETED. COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE IMMEDIATE CAUSE OF DEATH IN THE HEALTH DEPARTMENT.					
<p>Dead Bowel (DUE TO (OR AS A CONSEQUENCE OF))</p> <p>End Stage heart failure (DUE TO (OR AS A CONSEQUENCE OF))</p> <p>severe diffuse vasculopathy (DUE TO (OR AS A CONSEQUENCE OF))</p>					
PART II. Other significant conditions. Conditions contributing to death but not previously stated in Part I. multiple vascular aneurysms ? COPD, low ejection fraction, ischemic cardiomyopathy					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c. MEDICAL LICENSE NO. 02001927A		29d. DATE SIGNED (Month, Day, Year) JULY 17, 2006	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) MICHAEL J. TUCHEK, D.O. 801 MACARTHUR BLVD. MUNSTER, INDIANA 46321					
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				32. DATE FILED (Month, Day, Year) July 19, 2006	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year) JUN 11 2007	34b. PLACE OF INJURY (At home, in street, factory, office building, etc. (Specify)) LAKE COUNTY AUDITOR	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED \$11 COMMUNITY TITLE COMPANY FILE NO. 37594 CA
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. COUNTY AND TOWN OF DEATH (Specify) LAKE COUNTY, INDIANA			