

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 048104

2007 JUN 13 AM 10:30

MICHAEL A. BROWN
RECORDER

MAIL TAX BILLS TO: 1830 Aspen Court, Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

VIRGIL RAMIREZ AND STEPHANIE RAMIREZ

("Grantor") of LAKE County in the State of INDIANA

CONVEYS AND WARRANTS TO **JOSEPH D. LABARGE**

("Grantee") of LAKE County in the State of INDIANA

In consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

West 20 feet of East 190 feet of South 73 feet of North 83 feet of Lot B, Prairie View Unit 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82, Page 20, in the Office of the Recorder of Lake County, Indiana.

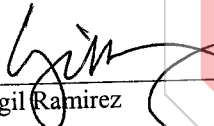
Unit/Key #: 23-09-0506-0123

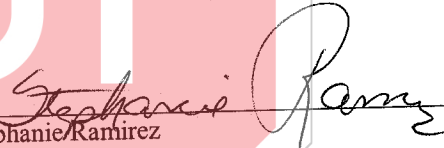
Common Address: 1830 Aspen Court, Crown Point, IN 46307

Subject to real estate taxes for 2006 payable in 2007, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

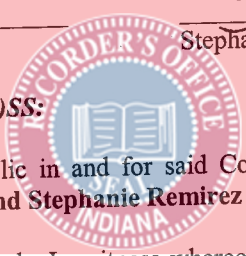
Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

Dated this 1st day of June, 2007.


Virgil Ramirez


Stephanie Ramirez

STATE OF INDIANA; COUNTY OF LAKE)SS:



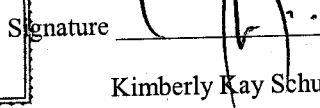
Before Me, the undersigned, a Notary Public in and for said County and State, this 1st day of June, 2007 personally appeared: **Virgil Ramirez and Stephanie Ramirez**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 10-29-2008

Resident of Lake County



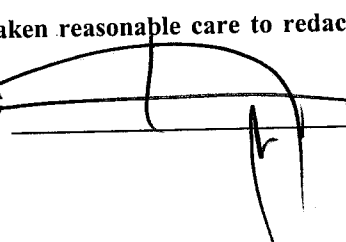
Signature 
Kimberly Kay Schultz, Notary Public

This instrument prepared by Thomas K. Hoffman #7731-45, Crown Point, Indiana, Attorney at Law
No legal opinion has been rendered during the preparation of this Deed.

MAIL TO: 1830 Aspen Court, Crown Point, IN 46307

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

METROPOLITAN TITLE IN, LLC
242379 CP (P)



\$16

CR# 6315104596

MTC
CAA

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN - 7 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

007565