

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 048103

2007 JUN 13 AM 10:30

MICHAEL A. DROWN  
RECORDER

State of Indiana

FHA Case No.: 151-776905

**SPECIAL WARRANTY DEED**

*ORIGINAL*

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Virgil Ramirez and Stephanie Ramirez** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, Lake County of to-wit:

West 20 feet of East 190 feet of South 73 feet of North 83 feet of Lot B, Prairie View Unit 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82, Page 20, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 23-09-0506-0123

Property Address: 1830 Aspen Court, Crown Point, IN 46307

Tax Mailing Address: 824 Boxwood, Munster IN 46321

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: May 11, 2007

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

①

METROPOLITAN TITLE IN, LLC  
2100 NORTH MAIN STREET  
SUITE 215  
CROWN POINT, IN 46307

242379  
*Accommodation Only*

*Ch# 6315104594*

*\$18  
MTC  
CA*

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 7 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

007564

Witnesses: Ellen Schroll  
ELLEN SCHROLL  
Betty Wade  
BETTY WADE

Alphonso Jackson,  
Secretary of Housing and Urban Development  
By: James Jones  
Name: James Jones  
Title: Designated Signatory for  
Harrington, Moran and  
Barksdale, Inc., HUD's Marketing  
and Management Contractor and  
Authorized Agent

STATE OF ILLINOIS )  
COUNTY OF COOK )

**Document is NOT OFFICIAL!**

**This Document is the property of the Cook County Recorder!**

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared James Jones, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of May 8, 2007 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban Development.

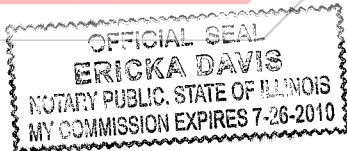
WITNESS my hand and official seal, this 8<sup>th</sup> day of May, 2007.

(OFFICIAL SEAL)

Erica Davis  
NOTARY PUBLIC



My Commission Expires: 7-26-10  
County of Residence: COOK



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by laws," (Kimberly Arthur)

This instrument was prepared by:  
**Kimberly Arthur**  
Village Title, Inc.  
40 Executive Drive Ste A  
Carmel, IN 46032