

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 048065

2007 JUN 13 AM 9:49

MICHAEL A. BROWN
RECORDER

620033890 SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Larry D. Coffin and Susan L. Coffin, Husband and Wife**

Original Principal Amount of Mortgage: **\$188,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **June 20, 2003**

Record Number: **2003-063887** Record Book: **n/a** Page: **n/a**

State of **Indiana**)

)SS:

County of **Porter**)

The foregoing instrument was acknowledged before me this **16th** day of **May 2007**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.

This instrument was prepared by: **Christine Griggs, Branch Manager of the U S #1364 Federal Credit Union, 334 West U S Hwy 30, Valparaiso, IN 46385**



Notary Public: **Kristine A. Kwolek**

My Commission Expires:

U S #1364 FEDERAL CREDIT UNION
334 WEST US HWY 30
VALPARAISO, IN 46385



IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **May 16, 2007**

Name of Lender: **U S #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs
Christine Griggs, Branch Manager

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DG
CT

Chicago Title Insurance Company