

2007 048063

2007 JUN 13 AM 9:49

MICHAEL A. BROWN
RECORDER

81280 **SATISFACTION OF MORTGAGE**

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union f/k/a/ S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **John S. Anderko, III and Tammy J. Anderko, Husband and Wife**

Date of Mortgage: **November 21, 2000**

Original Principal Amount of Mortgage: **\$12,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **January 8, 2001**

Record Number: **2001-001864** Book: **n/a** Page: **n/a**

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **27th** day of **April 2007**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.

This instrument was prepared by: **Christine Griggs, Branch Manager of the U S #1364 Federal Credit Union, 334 West U S Hwy 30, Valparaiso, IN 46385**

Kristine A. Kwolek

Notary Public: **Kristine A. Kwolek**
My Commission Expires:

**KRISTINE A KWOLEK
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. JUNE 27, 2007**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **April 27, 2007**

Name of Lender: **U S #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs
Christine Griggs, Branch Manager

**CTIC has made an accommodation
recording of the instrument**

1250
ATJG

Chicago Title Insurance Company