

Return to:  
Cenlar FSB  
425 Phillips Blvd.  
P.O. Box 77414  
Trenton, NJ 08628

Record # 23072598  
2007 087941

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the assignor – **THIRD FEDERAL SAVINGS BANK** whose address is 3 PENNS TRAIL, NEWTON, PA 18940, hereby grants, assigns and transfers to:

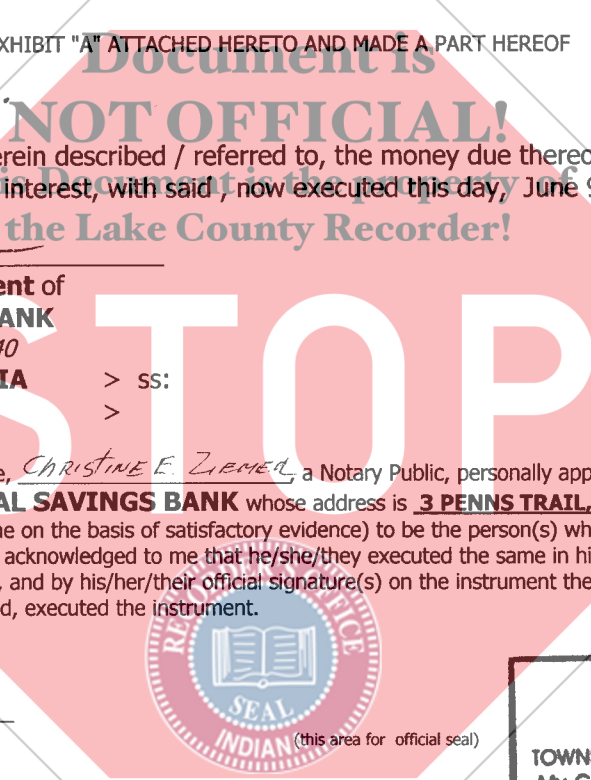
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Trenton, NJ 08628

all its beneficial rights, title and interest in the MORTGAGE as referenced below:

**Dated:** 04/10/95 **Original Amount: \$252,000.00**  
**Original Beneficiary:** SECURITY FEDERAL BANK  
**Executed by:** GEORGE MEGALES AND KARLENE K MEGALES, HUSBAND AND WIFE

**Recorded ON 05/22/95 IN** the Office of the Clerk, Registrar or Recorder of **LAKE COUNTY**, in the State of **INDIANA**, as **DOCUMENT # 95027867, in BOOK N/A, PAGE N/A.**

**LEGAL DESCRIPTION:** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



**TOGETHER** with the Note therein described / referred to, the money due thereon with interest, an all rights accrued or to accrue with interest, with said, now executed this day, June 9, 2006

By: Joanne Zunon  
Joanne Zunon, **Vice President** of  
**THIRD FEDERAL SAVINGS BANK**  
3 PENNS TRAIL, NEWTON, PA 18940  
State of **PENNSYLVANIA** > ss:  
County of **BUCKS** >

**ON**, 6-9-06 before me, CHRISTINE E. ZIEMER, a Notary Public, personally appeared Joanne Zunon **Vice President** of **THIRD FEDERAL SAVINGS BANK** whose address is **3 PENNS TRAIL, NEWTON, PA 18940**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Christine E. Ziemer  
Notary Public



NOTARIAL SEAL  
CHRISTINE E ZIEMER  
Notary Public  
TOWNSHIP NEWTOWN, BUCKS COUNTY  
My Commission Expires Jul 15, 2006

\$14  
C/E # 539093  
CA

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1990)

*Exhibit A*

**LEGAL DESCRIPTION:**

THE WEST 60 FEET OF LOT 14, AND THE EAST 20 FEET OF LOT 15, BLOCK 2, HILL & VALE ESTATES THIRD ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 37, PAGE 59, IN LAKE COUNTY, INDIANA.

