Prepared By/Record and Return to: Prepared By: TINA L FLORES 5/23/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 18, 2002, made by VICENTE B OTAKAN to the order of BANK ONE N.A., the principal sum of \$41,650.00 and recorded on February 4, 2002 Volume/Book N/A Page N/A Document 2002-011821 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/30/07. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

By: MUHAMMAD

Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/30/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

RICHARD ROSE -EXPIRES 07/12/2007

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

My Comm. Expires 7-12-2007

TINA L FLORES

RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE AT LARGE

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530493236

County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

6/2/2003