2007 047913

Prepared By/Record and Return to: Prepared By: YVONNIA PEARCE 05/23/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 6, 2006, made by PAUL BARENIE AND JENNIFER J BARENIE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$65,000.00 and recorded on March 28, 2006 Volume/Book NA Page NA Document 2006 024962 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 05/30/07. TOFF

JPMORGAN CHASE BANK, N.A. the Lake County Recorder!

By: LLUI WHANHAD
ERIN MUHAMMAD

Vice President

State of Kentucky
Parish/County of FAYETTE

Seal Seal

On 05/30/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

RICHARD ROSE -EXPIRES 07/12/2007

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

GFEIĞIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTÜCKY STATE AT LARGE My Comm. Expires 7-12-2007

YVONNIA PEARCE

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530750982 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

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