

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

2007 047833

2007-04-11 10:03

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MHI DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MAY , 2004, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2004 039690 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT 55 IN MESA RIDGE, UNIT 2, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LIT IS DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 28 MINUTES 30 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 114.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 40 DEGREES 07 MINUTES 31 SECONDS WEST, A DISTANCE OF 200.88 FEET TO A POINT ON THE CURVED NORTHWESTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG SAID CURVED NORTHWESTERLY LINE, AN ARC DISTANCE OF 26.13 FEET TO THE NORTHERN-MOST CORNER OF SAID LOT; THENCE SOUTH 66 DEGREES 33 MINUTES 45 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 150.01 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 36 MINUTES 27 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 114.741 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 89 DEGREES 28 MINUTES 30 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 24.61 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 008-08-15-0120-0289

Address of premises: 1233 WEST 82ND LANE, MERRILLVILLE, IN 46410

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

D.P.M.
14.00#
15/27/08
0-1.00

Witness our hands and seal, this 1ST day of JUNE, 2007

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

BY: *Steven R. Dahlkamp*
ITS: *Sr. Vice President*
BY: *Gregory Bracco*
ITS: *Sr. Vice President*

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031

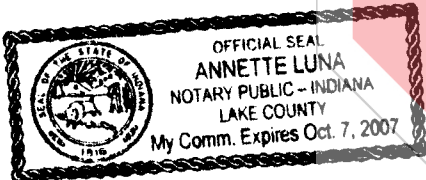
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Sr. Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 1st day of June 2007.



Annette Luna
Notary Public
Commission Expires 10/07/07

MAIL TO: First Midwest Bank Corp.

P.O. BOX 9003
GURNEE, IL. 60031
215020651-53451

A. LUNA-HIGHLAND GROVE/CR