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2007 047821

2007 JUN 11 10:00 AM  
PLACER COUNTY RECORDER

PREPARED BY:  
Brenda Wilson

WHEN RECORDED MAIL TO:  
U.S. FINANCIAL MORTGAGE CORP.  
1011 Sunset Blvd #150  
Rocklin, CA 95765

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons.

Space Above For Recorders Use  
**CORPORATION ASSIGNMENT OF MORTGAGE**

Loan No: 5014420219

SM # 4420219

For and in consideration of One Dollar and other good and valuable consideration to U.S. FINANCIAL MORTGAGE CORP., a Hawaii Corporation in hand paid, does hereby assign unto, Seattle Mortgage Company, whose mailing address is 190 Queen Anne Avenue North, Suite 500, Seattle, WA 98109 certain Mortgage and the note(s) secured thereby, dated December 07, 2006, executed by J.R. JENKINS, a married man as his sole and separate property, Mortgagor, to Allied Home Mortgage Capital Corp., a Texas Corporation, describing the real property as: Legal description attached hereto and made a part hereof. APN#: 26-36-0484-0019 and filed for record on: February 5, 2007 as Document No. 2007 010197 in the office of the Lake County, State of Indiana.

Executed on May 24, 2007

U.S. FINANCIAL MORTGAGE CORP.,  
A Hawaii Corporation

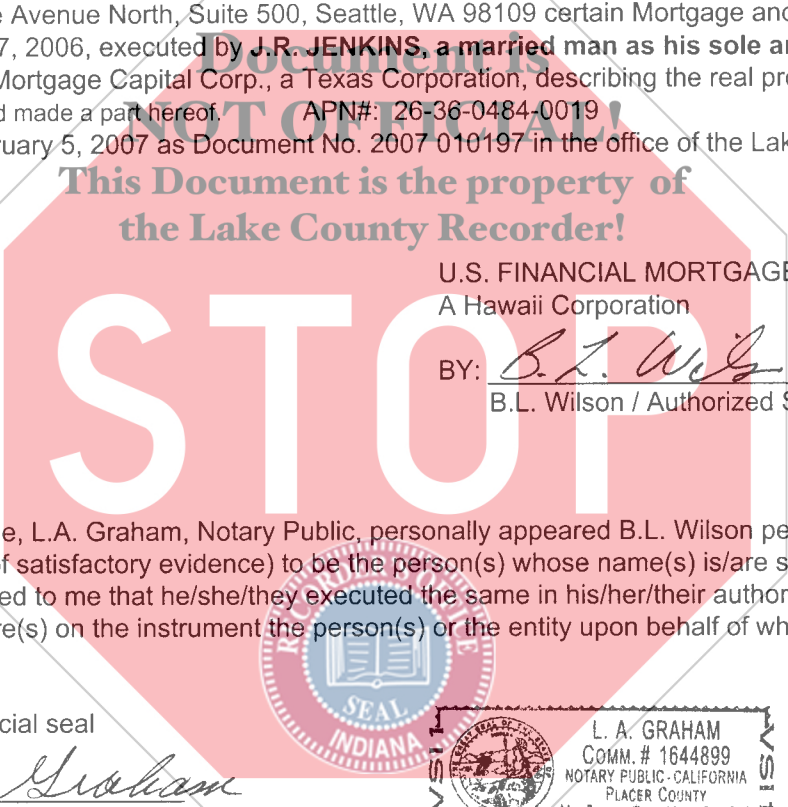
BY: B.L. Wilson  
B.L. Wilson / Authorized Signer

STATE OF CALIFORNIA  
COUNTY OF PLACER

ON May 24, 2007, before me, L.A. Graham, Notary Public, personally appeared B.L. Wilson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SIGNATURE: L.A. Graham  
L.A. Graham / Notary Public



#14  
CK#  
62121  
CA

**EXHIBIT "A"**

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA,  
TO WIT:

LOT 19, EXCEPT THE SOUTH 45 FEET THEREOF, AND THE SOUTH 30 FEET  
OF LOT 20, IN BLOCK 1, IN WISTERIA, IN THE CITY OF HAMMOND, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 4, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 26-36-0484-0019; SOURCE OF TITLE IS DOCUMENT NO.  
109613 (RECORDED 07/02/90)

