STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1044773722

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUCHAN

\* Please record second

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: CRAIG N. MORRIS, A MARRIED PERSON

|  | 7876 CAROLINA PL, MERRILLVILLE, IN 4641                       | 10                        |
|--|---|---------------------------|
|  | SEPTEMBER 13, 2006  |                           |
| Recorded in Volume   |   | No. <u>2006 083202</u> ,  |
| Parcel ID No.  | of the record of Mortgages for LAKE                           | County,                   |
| INDIANA  | and more particularly described on said Mortgage r            | referred to herein.       |
| Cert. #:   | NOT OFFICIAL!   |                           |
|  | This Document is the property of                              |                           |
|  | the Lake County Recorder!                                     |                           |
| IN WITNESS WHEREOF,  | , the undersigned has caused these presents to be executed of | n JUNE 4, 2007 .          |
|  | FIRST FRANKLIN FINANCIAL COR                                  | <b>≀P</b> OR <b>ATION</b> |
|  | THE R.S. J. J.  |                           |
|  | KRYSTAL HAIL<br>SERVICE PROVIDER                              |                           |
| STATE OF <i>IDAHO</i>  | ) ss (Month Julian  |                           |
| COUNTY OF BONNE  | VILLE )   |                           |
| On this <b>JUNE</b>  | 4, 2007 , before me, the undersigned, a Notary P              | Public in said State.     |
| personally appeared  | d KRYSTAL HALL , who being by me first duly sw                | orn, declared that        |
|  | ICE PROVIDER of FIRST FRANKLIN FINANCIAL CO                   |                           |
| <del></del>  | , that s/he signed the  |                           |
| SERVICE PROVIDE  | ER of the corporation, and that the statements therein co     |                           |
|  |   |                           |
| The state of the s |   |                           |
| NOTAR  | N COOK JOAN COOK (COMMISSION EXP. 02-1 RY PUBLIC OF IDAHO     | .6-2013)                  |
| The second secon |   |                           |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=NC8040105RE.167362

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