

2007 067799

Prepared By/Record and Return to:
Prepared By: TONI JENKINS
Chase Home Finance LLC
Reconveyance Services
P. O. Box 4025
Monroe, LA 71203



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated March 4, 2002, made by HECTOR ALVARADO to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$35,250.00 and recorded on March 6, 2002 Volume/Book Page Document 2002023162 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/06/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
RAMON LUSK
Vice President

State of Louisiana
Parish/County of Ouachita

On 06/06/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
VICKI C KNIGHTEN - 54231
Lifetime Commission Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TONI JENKINS

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 15014202
County of: LAKE
Investor No.: 457
Investor Category:
Investor Loan No.: 0015014202
Outbound Date: 05/31/07



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05/17/07

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