

2007 047676

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Prepared By/Record and Return to:  
Prepared By: DUSTIN STEVENS 05/22/07  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
P. O. Box 4025  
LEXINGTON, KY 405769982

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 18, 2006, made by REGINA L MACCHIA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$25,000.00 and recorded on September 7, 2006 Volume/Book NA Page NA Document 2006078763 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/29/07.

JPMORGAN CHASE BANK, N.A.

By: *Erin Muhammad*  
ERIN MUHAMMAD  
Vice President

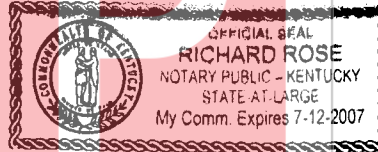
State of Kentucky  
Parish/County of FAYETTE

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**This Document is the property of the Lake County Recorder!**



On 05/29/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Richard Rose*  
RICHARD ROSE -  
EXPIRES 07/12/2007  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DUSTIN STEVENS

Min:  
MERS Phone, if applicable: 1-888-679-6377



Loan No.: 00410530769525  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:

IN00  
04/11/2007

*CH# 12.00  
612459107  
AR*