ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan	
organized and existing under the laws of The State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by	
these presents does grant, sell, assign, transfer and set over unto	
organized and existing under the laws of $New York$, whose location and mailing address (if different) is	
party of the second part, its successors and assigns, a certain indenture of mortgage dated 17th August 2004 , made by DEBORAH L. FAGAN, DANIEL L. FAGAN	
Daniel . Tacian and Device and Forth Long the Sum of One Hundred Fifty Five Thousand Two Hundred and No/100 Dollars (\$),	e
and all its rights, title and interest in and to the premises situated in the county of State of Indiana, and described in said mortgage as follows, to-wit: LAKE	
As per Exhibit A attacked hereto and made a part hereof	
FKA COUNTRYWIDE FUNDING CORPORATION 1/190 TAPO CANYON ROAD	
SIMI VALLEY, CA 93063	
which said mortgage is recorded in the office of the Recorder of LAKE County, in the	
State of Indiana, in Book No. at Page as Document No. 2004 073358 together with the said note therein described and the money due or to grow due thereon, with the interest:	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,	
forever, subject only to the provisions in the said indenture of mortgage contained.	
Indiana Assignment of Mortgage 1/00	
~=995(IN) (0001) UM31 0001	
Page 1 of 2 Initials:	
1 Mi	,
When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88)
When Recorded Return To:	ıĹ,
ReconTrust Company, N.A. 1330 W. Southern Ave	IW
Tempe Arizona 85282 DOC ID# 000361 5559352005N	

by and its Assistant Secretary	, and attested by
Notary Public 25th day of August , A.D. 2004	, its and its corporate seal to be hereunto affixed this
ATTEST: By:	, Assistant Secretary
This form was prepared by: Aames Funding Corporat 350 South Grand Avenue, Los Angeles, CA	



Loan Number:

0001608660

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 25, 2004

,before me,

L. Arnoff

a Notary Public, in and for

, said County and State, personally appeared

SHERITA DUCK

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



AC703901 (10/98)

DOC #: 703901