

2007 067612

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INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

MID

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0050351561

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

5718 EAST 13TH PLACE

GARY, IN 46403

MIN #: 100025400003257848

MERS Telephone #: 888/679-6377

CRef#:06/13/2007-PRef#:R058-POF

Date:05/29/2007-Print Batch ID:26112

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ANNIE M. WILLIAMS

Original Mortgagee: TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Mortgage: 11/20/1980

Loan Amount: \$20,850.00

Recording Date: 11/25/1980 Document #: 608354

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/06/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

*Linda Green*

Linda Green  
Vice President

State of GA  
County of Fulton

On this date of 06/06/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Ronald E. Meharg*

Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

*[Signature]*

Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

*122m.  
228447#  
1200*