

RLI Surety | A Division of RLI Insurance Company

9025 North Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

## **LICENSE AND PERMIT BOND**

(For County, City, Town or Village Only)

Bond No. RSB- 845867

Know All Men By These Presents:

That we $\_$	Signco					·
of <b>13</b>	27 N. 31st Ave.	, Melrose Park, IL 60160	, State of _	Illinois		as Principal,
and the RL	I Insurance Com	pany , a corporation duly lic	ensed to do bu	siness in the state of $\_$	Illinois	, as
Surety are	held and firmly	bound unto theThe Board Of Con	nmissioners Of The County	Of Lake State Of Indiana And All Cities 1	Towns - 414 Main Street, Hobart, IN 46	3342
ourcey, are	neid and minny		(Valid only v	vhen a County, City, Town or V	'illage is named as Obligee)	1
State of	Illinois	, Obligee, in		en Thousand and 00 Cents		) DOLLARS,
1	£'41 TT:4 - J	Character to 1		(Not valid if filled in for more th		
		States, to be paid to the said		nich payment well and	truly to be made, we	oind ourselves and
our legal re	epresentatives, jo	ointly and severally by these	e presents.			
THE CONI	DITION OF THE A	ABOVE OBLIGATION IS SU	CH, that where	as, the said Principal h	as been licensed as	<u>.                                    </u>
Cont	ractor				i aya	
		by the Obligation	ee.			
NOW. THE	EREFORE, if the	said Principal shall faithfull	v perform the	duties and in all things	s comply with the law	rs and ordinances
		thereto, pertaining to the lic			· ·	The state of the s
		period commencing on the		and the second s	2007	ind ending on the
						V
<b>1st</b> da	ay of <b>June</b>	, 2000	uniess renev	wed by Continuation C	ertificate.	
his bond	may be terminate	ed at any time by the Surety	upon sending v	vritten notice to the cle	rk of the Political Subd	ivision with whom
		Principal, addressed to then				
		r as soon thereafter as perm				
		pon be reli <mark>eved from any lia</mark>	men is i	nebroneriv (	<u> </u>	
		the La	ke Count	y Recorder!	i inicipal babbequelli	mad mad
Dated this	1st	day of June		, 2007	C) 2012	Company of the Compan
						Resource of the second of the
		2 Constitution of the second			Control (	The state of the s
and the same of th		Principal			Principal	Secret Billions
	(Individual, Partr	ner or Corporate Officer)		(Addi	tional Partner or Partners)	and the second s
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Countersig	ned			RLI INSURANCE COM	PANY	
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By \\\	)UVI VI	-1-1	TOTAL PARTY	Ву	31110	
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•		Aclen	owledgeme	nt of Curoty		OHPONAX. Z
			(Corporate C		/ E	: 2
TATE OF	'ILLINOIS )		(Corporate C	incer)		SEAL :
711111 01	•	SS	On the same	fifte		· : !!!
County of 1	•	,,,				
Journey of I	reona ,				"mill	11NO18 1111 / 7
On this Fit	fteenth day of D	ecember, 2005, before me,	the undergione	d officer personally or	"///	Limmin L
acknowled	ged himself to be	e the aforesaid officer of the	RLI Insurance	Company a corporati	on and that he as suc	ne, wno
authorized	so to do, execute	ed the foregoing instrument	for the purpose	e therein contained, by	signing the name of t	the corporation by
	such officer.				0 0	14 and
N WITNES	SS WHEREOF, I h	nave hereunto set my hand a	and official seal	. ^	_	C17141
	•	***************************************	K	f'	ا المدلك	1 9/1
		"OFFICIAL	SEAL"	MINIO.	Q 11/ mt	WMAR MILL
		(STATE OF)	TGOMERY E		Ve 11 Joins	Juli Willy
		COMMISSION EXPER	ES 02/02/08		Notary Public	$\mathcal{O}$
		A				RLP0003 (01/06)

## Acknowledgement of Principal (Individual or Partners)

STATE OF IL	) ) SS				
County of COOK	)				
On this 5 <sup>th</sup> day	y of June, 07	_ , before, me, the	undersigned office	er, personally appeared_	TONY MORRO
known to me to be the i		ed in and who exe	ecuted the foregoin	g instrument and ackno	wledged to me that he
My Commission Expires	3: _, <u>20<b>4</b>0</u>	_	Dico S	Rotan/R/Mile	2
OFFICIAL SEA DIANA L RUFFO NOTARY PUBLIC - STATE MY COMMISSION EXPIRI	LO S	•	ement of Pri	ncipal	
STATE OF	) ) SS	Docu	ment is		
County of	N	IO TO	FFICIA	L!	31
On this day who acknowledged him and that he as such offic the name of the corpora My Commission Expire	cer, being authorized setion by himself as suc	o to do, executed t		erty of er, personally appeared er ment for the purposes th	, a corporation, erein contained, by signing
	HAEL A. BROWN RECORDER	O.M.	DEAL SOLLAND	Notary Public	
	68:1144 11 km	. Tuos	0°4305	L002	
	ANE UF INDIANA ANE COUNTY ED FOR RECORD				