

2007 047210

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 11 AM 9:58

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 20th DAY OF February A.D. 2007 MADE BY  
SUSAN M MEDVED

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty Five Thousand Six Hundred and no/100 DOLLARS (\$ 65600.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

APARTMENT NO. 103, IN LAKE PARK WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NO. 95062027 ON THE 13TH DAY OF OCTOBER 1995, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. \_\_\_\_\_ PAGE NO: \_\_\_\_\_ DOCUMENT NO. 2007 016439 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 20th DAY OF February A.D. 2007

CU MORTGAGE SERVICE  
BY: Shirley L. Haney  
SHIRLEY L. HANEY

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

ATTEST: Sherry L. Trapp  
SHERRY L TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 20th DAY OF February, 2007, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08  
COUNTY OF RESIDENCE: LAKE

**CERTIFIED**

Virginia Cantrell  
NOTARY PUBLIC  
VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: VIRGINIA CANTRELL  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE  
1583 E. 85TH AVE.  
→ MERRILLVILLE, IN 46410

ck# 12847  
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