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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 047206

2007 JUN 11 AM 9:58

~~WHEN RECORDED MAIL TO:~~
MORTGAGESELECT

MICHAEL A. BROWN
RECORDER

MORTGAGESELECT
200 COMMERCE SUITE 200
IRVINE, CALIFORNIA 92602

Order No. 22460 IN-MD
Escrow No. 22460 IN-MD
Application No.
Loan No. 392323

Return to:
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MORTGAGESELECT

having its principal place of business at 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747 ("Assignor"),
hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 ("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 25, 2003 executed and delivered by SHARON A. SCHILLING

and recorded either

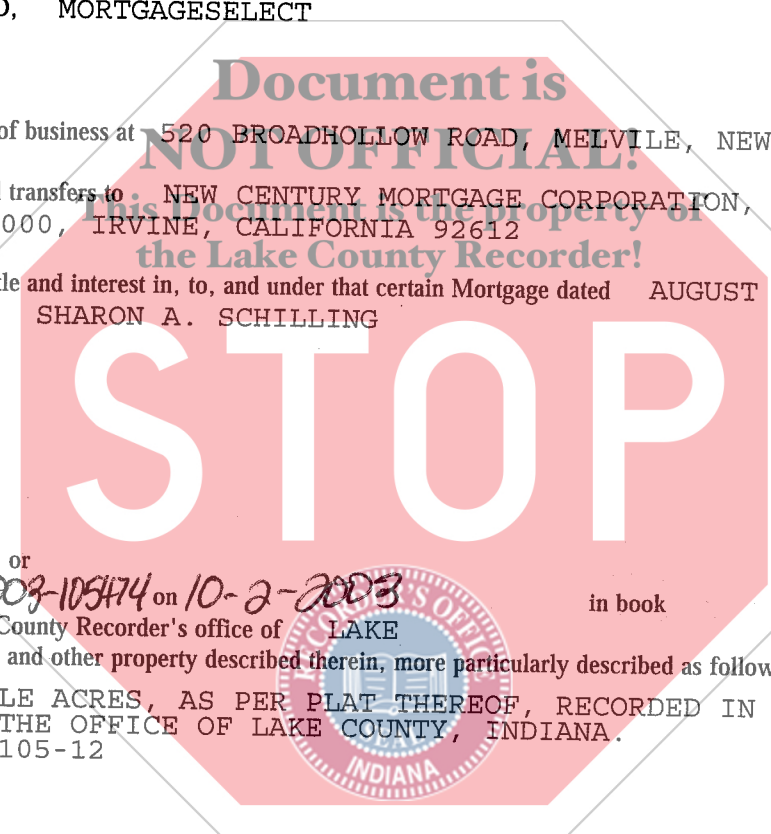
concurrently herewith; or

as Instrument No. 2003-105474 on 10-2-2003

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 12 IN CARLYLE ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 92, IN THE OFFICE OF LAKE COUNTY, INDIANA.
A.P.N. #: 9-11-105-12



, Mortgagor,

in book

, page

County,

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

#203/0131486d477502

D.A.M.
16.00
350383 #

DATE AUGUST 25, 2003
STATE OF INDIANA
COUNTY OF LAKE

MORTGAGESELECT

On _____ before
me, _____ Notary Public, personally
appeared _____

James Johnson
James Johnson
Authorized Signor

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

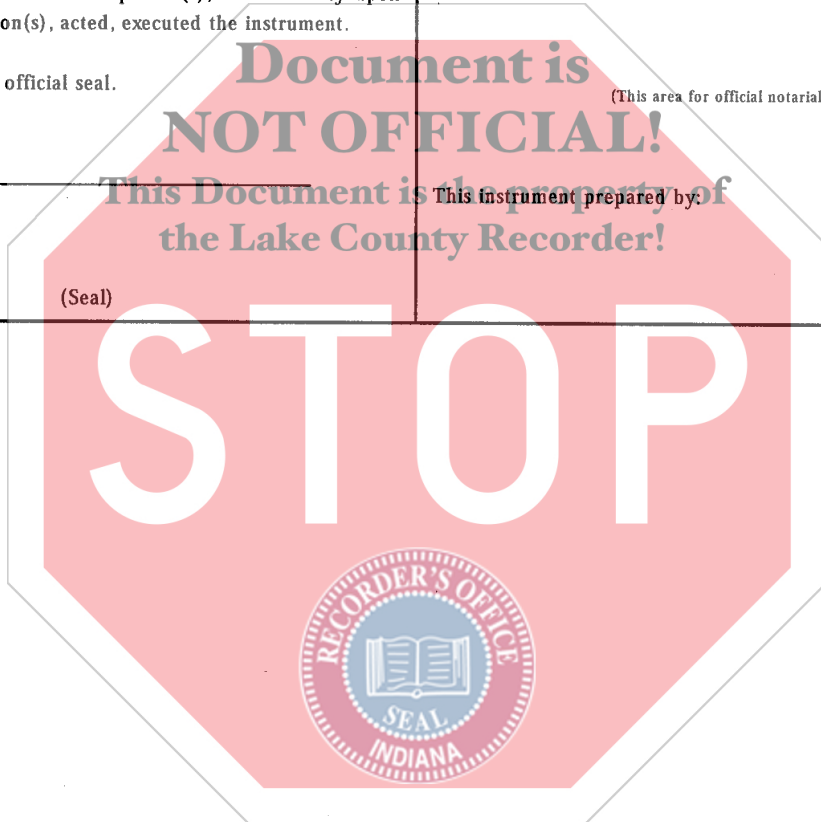
(This area for official notarial seal)

Signature _____

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This instrument prepared by:

(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

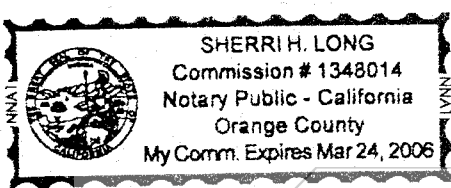
State of California }
County of ORANGE } ss.

On 9/19/03 before me, SHERRI H. LONG, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

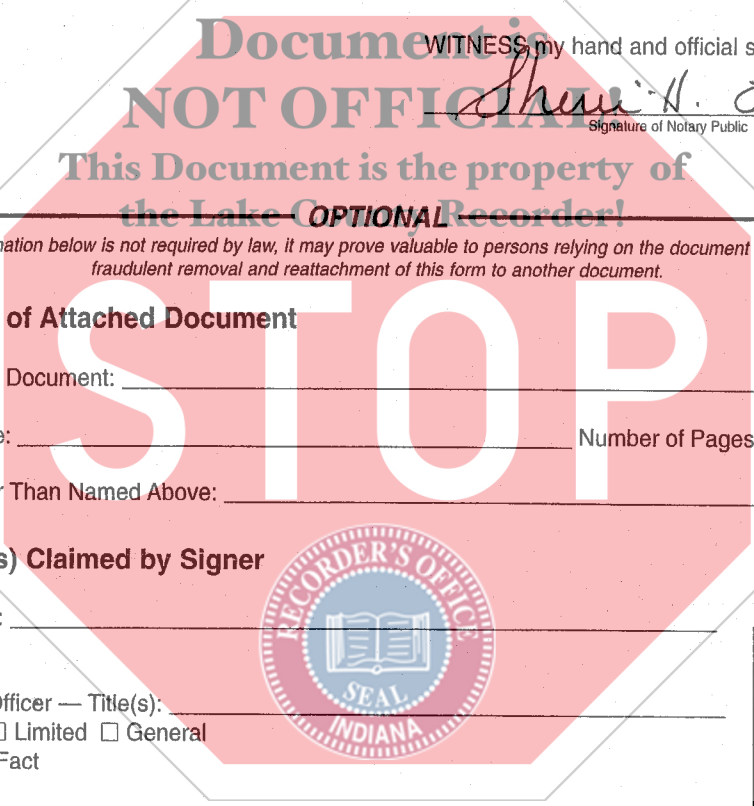
personally appeared JAMES JOHNSON
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Sherrri H. Long
Signature of Notary Public



Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney-in-Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____

