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Recording Requested By:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089  
Parcel No.: 34-93-15

2007 047189

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 11 AM 9:52

MICHAEL A. BROWN  
RECORDER

Loan Number: C04040924

**Assignment of Mortgage**

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

*JP Morgan Chase Bank as trustee*

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

*4614828 Loop Central Dr, Houston, TX 77061*

, a certain Mortgage dated *5/12/2004*, made and executed by : **CARMEN L. SANTOS**, whose address is **414 E. LEWIS ST. HAMMOND, IN 46320-**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **LAKE County, State of INDIANA**

[REDACTED]

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

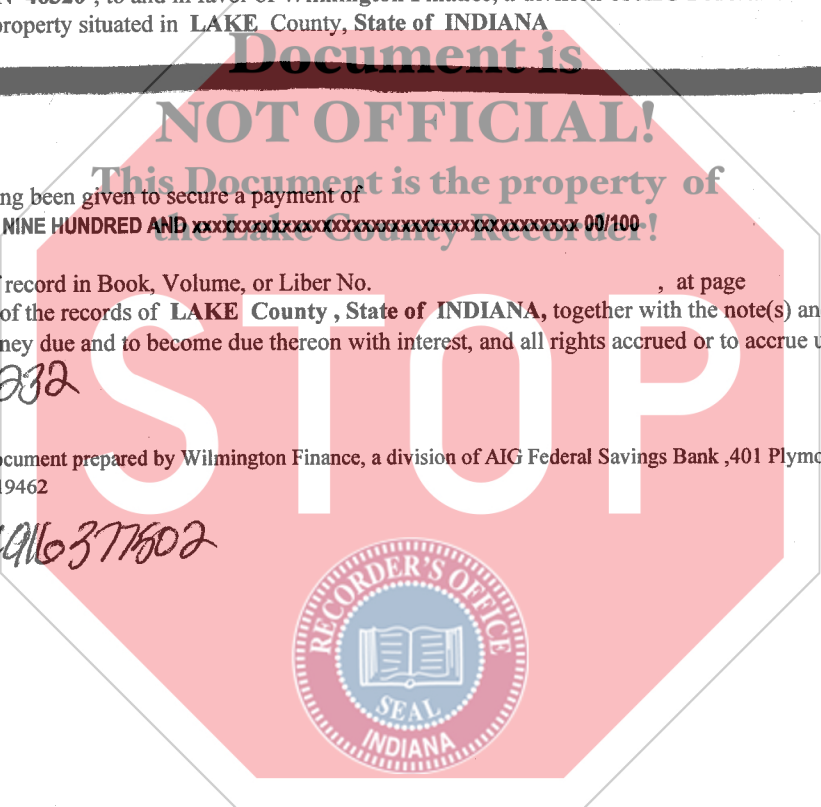
Such Mortgage having been given to secure a payment of **FIFTY-ONE THOUSAND NINE HUNDRED AND** ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ **00/100!** (**\$ 51,900.00**)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~1~~) of the records of **LAKE County, State of INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*\*2004044232*

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

*#20161424916377602*



*P.D.M.  
14.00 #  
350378*

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
5/19/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness  
Gary Assalone

(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 19th day May, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

