2007 047156

STATE OF INDIANA LAKE COUNTY FILED FOR RECURD

2007 JUN 1 | AM 9: 49

MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

FIRS01 # 9671031948 "Easto " Lake, Indiana

1188:14:ROWENA:20070601

Know all men by these presents that First Indiana Bank, A Federal Savings Bank, holder of a certain mortgage to secure the amount of \$25,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Charles H Easto and Marilyn C Easto

Original Mortgagee: First Indiana Bank FSB

Dated Executed: 05/09/95

Dated Recorded: 05/22/95 as Instrument No. 95027885 Book n/a Page n/a In the offices of the county recorder of Lake in the State of Indiana

See Exhibit A

Property Address: 316 Foote Street Crown Point, IN 46307

In witness whereof, the undersigned has, by the officer duly authorized,

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

First Indiana Bank, A Federal Savings Bank Lake County Recorder! This Document is the property of

By!Rowena QuiambaoVice President

State of California County of Los Angeles

, before me, Christine Archbold, a Notary Public, personally appeared Rowena QuiambaoVice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

Notary Expires 05/20/09 1580597

CHRISTINE ARCHBOLD Commission # 1580597 Notary Public - California Los Angeles County My Comm. Expires May 20, 2009

Prepared By:R Quiambao 9010 Corbin Avenue, Suite 1 Northridge, CA 91324 When Recorded Return To: Platinum Real Estate Solutions 9010 Corbin Avenue, Suite 1 Northridge, CA 91324



マクタ アンナンち かほかれるか 気や

exsto.

## LEGAL DESCRIPTION

THE WEST HALF OF LOT 7, EXCEPT THE WEST 6 FEET THEREOF, AND THE WEST HALF OF LOT 8, EXCEPT THE WEST 6 FEET THEREOF, BLOCK 40, RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS SHOWN ON THE RECORDED PLAT IN MISCELLANEOUS RECORD A, PAGE 508, IN LAKE COUNTY, INDIANA.



TOTAL P.84