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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 047065

2007 JUN 11 AM 8:43

MICHAEL A. BROWN
RECORDER

RESERVE SPACE IN THE ABOVE MARGIN FOR RECORDER'S USE

JPM6LDP8/1425-0097-000

Recording Prepared and Requested by:

Christine Duckett
c/o LaSalle Bank, N.A.
2571 Busse Rd., Suite 200
Elk Grove Village, IL 60007

Record and Return to:

Marissa Janolo (11306233)
UCC Direct Services
330 N. Brand Blvd., Suite 700
Glendale, CA 91203

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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

EUROHYPO AG, NEW YORK BRANCH
(assignor)

To

* SEE EXHIBIT B
(assignee)

Dated as of: June 20, 2006

County: Lake

State: Indiana

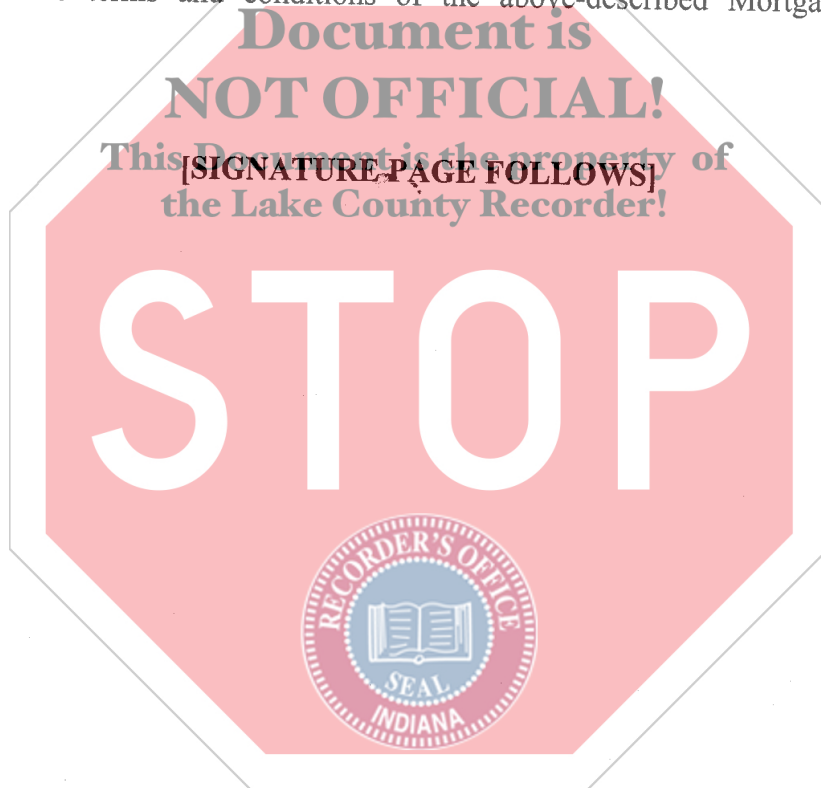
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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

1425-0097-000/JPM6LDP8

For Value Received, the undersigned holder of a Mortgage and Security Agreement (herein "Assignor") whose address is 1114 Avenue of the Americas, Twenty-Ninth Floor, New York, New York 10036, does hereby grant, sell, assign, transfer and convey, unto * See Exhibit B ("Assignee") with a mailing address of ** See Exhibit B, its successors and assigns, a certain Mortgage and Security Agreement dated June 20, 2006, made and executed by HERITAGE COURT APARTMENTS, LLC to EUROHYPO AG, NEW YORK BRANCH upon the following described property situated in Lake County, State of Indiana, having an address of 905-928 Heritage Court, Crown Point, Indiana 46307, and more particularly described in EXHIBIT A attached hereto and made a part hereof, such Mortgage, Security Agreement and Fixture Filing having been given to secure payment of the principal sum of \$3,680,000.00, which Mortgage and Security Agreement is of record in Book, Volume, or Liber No. XXX, at Page XXX or as Instrument No. 2006053639 of the Records of Lake County, State of Indiana.

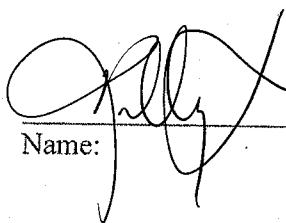
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage and Security Agreement.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage and Security Agreement on June 20, 2006

WITNESSETH:

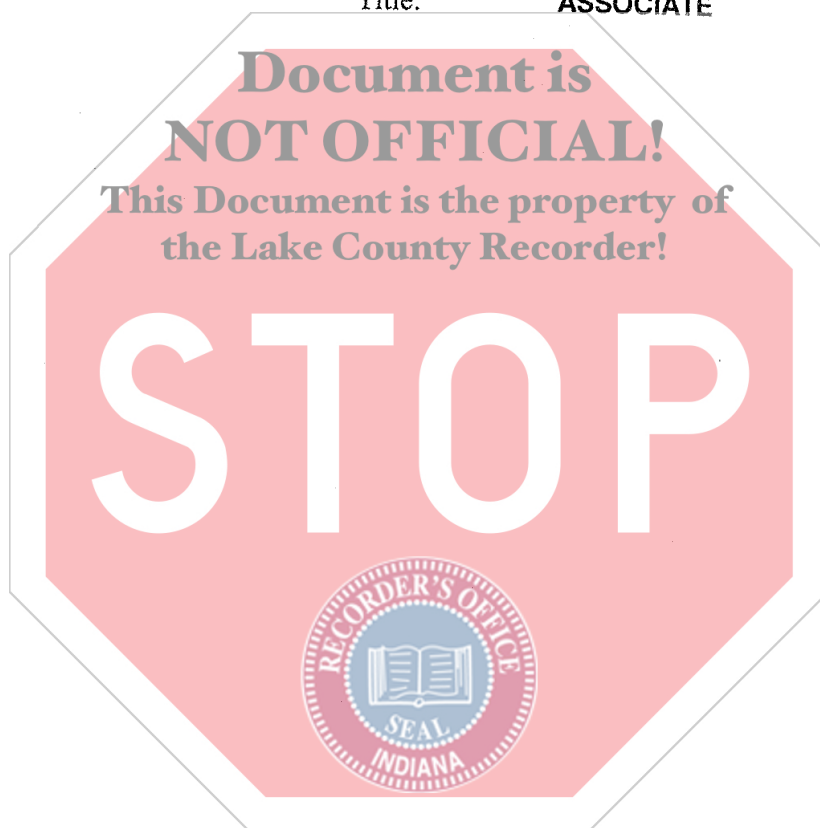
EUROHYPO AG, NEW YORK BRANCH, the
New York branch of a German banking corporation


Name: _____

By: 
Name: _____
Title: KELLOGG GAINES
EXECUTIVE DIRECTOR
EUROHYPO AG


Name: _____

By: 
Name: ALICE HA
Title: ASSOCIATE



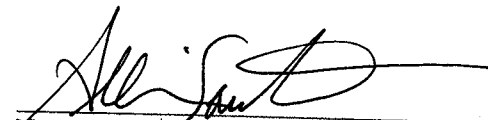
ACKNOWLEDGMENTS

STATE OF NEW YORK)
)
:ss:
COUNTY OF NEW YORK)

On this 7 day of JUNE, 2006, before me, a Notary Public in and for said County and State, appeared EUROHYPO AG, NEW YORK BRANCH, the New York branch of a German banking corporation, by Kellogg Gaines its Executive Director, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

(Notarial Seal)


Notary Public

ALLISON SAUTER
Notary Public, State of New York
No. 01SA6103826
Qualified in Westchester County
Commission Expires January 12, 2008

ALLISON SAUTER
(Printed)

My Commission Expires:

1/12/08

My County of Residence:

Westchester

Document is NOT OFFICIAL!

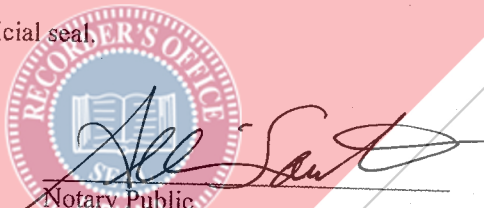
This Document is the property of the Lake County Recorder!

STATE OF NEW YORK)
)
:ss:
COUNTY OF NEW YORK)

On this 7 day of JUNE, 2006, before me, a Notary Public in and for said County and State, appeared EUROHYPO AG, NEW YORK BRANCH, the New York branch of a German banking corporation, by ALICE HA its ASSOCIATE, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

(Notarial Seal)


Notary Public

ALLISON SAUTER
Notary Public, State of New York
No. 01SA6103826
Qualified in Westchester County
Commission Expires January 12, 2008

ALLISON SAUTER
(Printed)

My Commission Expires:

1/12/08

My County of Residence:

Westchester

2281476

Assignment of Mortgage

EXHIBIT A
(Legal Description)



EXHIBIT A

Parcel 1 No. 908: Part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point 198 feet South and 298.80 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 9; thence West and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 65 feet; thence Southwesterly to a point 335 feet South and 96 feet East of the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 194.05 feet; thence South and parallel with the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 38 feet; thence West and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 96 feet to a point on the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 and 373 feet South of the Northwest corner thereof; thence South along the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 12 feet; thence East and parallel with the North line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 298.8 feet; thence North and parallel with the West line of the Northwest Quarter of the Southwest Quarter of said Section 9 a distance of 187 feet to the point of commencement, all in the City of Crown Point, Lake County, Indiana.

Parcel 2 No. 918: The South 187 feet of the North 385 feet of the East 100 feet of the West 398.80 feet and the South 38 feet of the North 385 feet of the East 80 feet of the West 478.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 3 No. 928: The South 149 feet of the North 347 feet of the East 50 feet of the West 448.8 feet and the South 200 feet of the North 347 feet of the East 30 feet of the West 478.8 feet; and the South 238 feet of the North 385 feet of the East 50 feet of the West 528.8 feet; and the South 223 feet of the North 385 feet of the East 52 feet of the West 580.80 feet; all in the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 4 No. 905: The South 182.5 feet of the North 567.50 feet of the West 208.8 feet; and the South 144.5 feet of the North 567.50 feet of the East 40 feet of the West 248.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 5: No. 915: The South 38 feet of the North 423 feet of the East 40 feet of the West 248.8 feet; and the South 182.5 feet of the North 567.50 feet of the East 140 feet of the West 388.8 feet; and the South 38 feet of the North 423 feet of the East 60 feet of the West 448.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 6 No. 925: The South 144.5 feet of the North 567.50 feet of the East 60 feet of the West 448.8 feet; and the South 182.5 feet of the North 567.50 feet of the East 132 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 7: Non-exclusive easements for the purposes set forth below as established by Declaration of Easements dated March 2, 1973, and recorded March 16, 1973, as Document No. 193217, and re-recorded October 1, 2002, as Document No. 2002 088115, made by Lake County Trust Company, as Trustee, under Trust Agreement dated May 7, 1971, and known as Trust No. 1699, and Financial Federal Savings and Loan Association of Olympia Fields for the benefit of Parcels 1 to 6 above and other real estate:

(A) Sanitary Sewers: The South 430.50 feet of the North 577.50 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian also the South 12 feet of the North 210 feet of the East 335 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 20 feet of the North 577.50 feet of the East 480.8 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(B) Storm Sewers: The South 398 feet of the North 750 feet of the East 47 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 66 feet of the North 418 feet of the East 325 feet of the of the West 580.80

EXHIBIT A (CONTINUED)

feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 47 feet of the North 750 feet of the East 480.80 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(C) Water Mains: The South 603 feet of the North 750 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 377 feet of the North 750 feet of the East 50 feet of the West 100 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also, the South 20 feet of the North 577.50 feet of the East 480.8 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; also the South 12 feet of the North 352 feet of the East 484.8 feet of the West 580.80 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; and the South 21 feet of the North 373 Feet of the East 9 feet of the West 105 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 9 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(D) Ingress and Egress: The South 420.50 feet of the North 567.50 feet of the East 47 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian; and the South 194.5 feet of the North 567.50 feet of the East 50 feet of the West 100 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

(E) Easements over all driveways and parking lots: The South 603 feet of the North 750 feet of the East 47 feet of the West 580.8 feet; and the South 377 feet of the North 750 feet of the East 50 feet of the West 100 feet; and the South 66 feet of the North 418 feet of the East 484.80 feet of the West 580.8 feet; and the South 47 feet of the North 750 feet of the East 530.8 feet of the West 580.8 feet of the Northwest Quarter of the Southwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, all in the City of Crown Point, Lake County, Indiana.

Parcel 8: Easement for ingress and egress as created in an Easement made by Lake County Trust Company, as Trustee known as Trust No. 2179 to Lake County Trust Company, as Trustee under Trust No. 1699 and Lake County Trust Company as Trustee under Trust No. 2233 recorded December 12, 1986 as Document No. 891016.

EXHIBIT B

ASSIGNEE

*

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERES 2006-LDP8.

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135 SOUTH LASALLE STREET, SUITE 1625, CHICAGO IL 60603

