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2007-047030
2007 047030

PUBLIC NOTICE OF TITULUS DECLARATION OF NATIONAL LAND RIGHTS

For the record, I, Amara Teru Bey, (a Moorish American of Al Morocco) the undersigned, do hereby avow and certify that I am a Indigenous blood and flesh human being of this said land and a posterity (heir) to the land, which is defined in the Preamble to the Constitution for the United States of America (1791) and the Iroquois/Friendship (Barbary) Peace Treaty, having full rights and immunities to this said land in America (Al Morocco).

Lot 146 and the East 30 feet of Lot 147 in Bon-Aire Subdivision Unit No. 8 in the Merrillville Town, as per plat thereof, recorded in Plat Book 42, Page 99, in the Office of the Recorder of Lake County, Indiana, more commonly known as Merrillville, Indiana 46410

This declaration is to certify that the declaration stated above is true and factual that the blood and flesh human being is by birth right heir to all the land, air and water rights on this said continent of the Americas (Al Morocco). Below is the national seal to the land rights of this nation (The Moorish American Nation).

Dated May 20, 2007

With Full Reservation of Rights

Amara Teru Bey
UCC 2007-1-103
Without Prejudice/TDC

Amara Teru Bey

For Notary Public

INDIANA STATE }

} SS

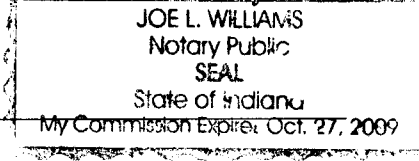
LAKE COUNTY }

Dated on MAY 20TH 2007, before me, the undersigned, a Notary Public in Indiana State Republic, personally presented Amara Teru Bey, proved to me on the basis of satisfactory evidence to be the Indigenous blood and flesh human being, who subscribed to the within instrument and acknowledged to me that she executed it.

Joe L. Williams

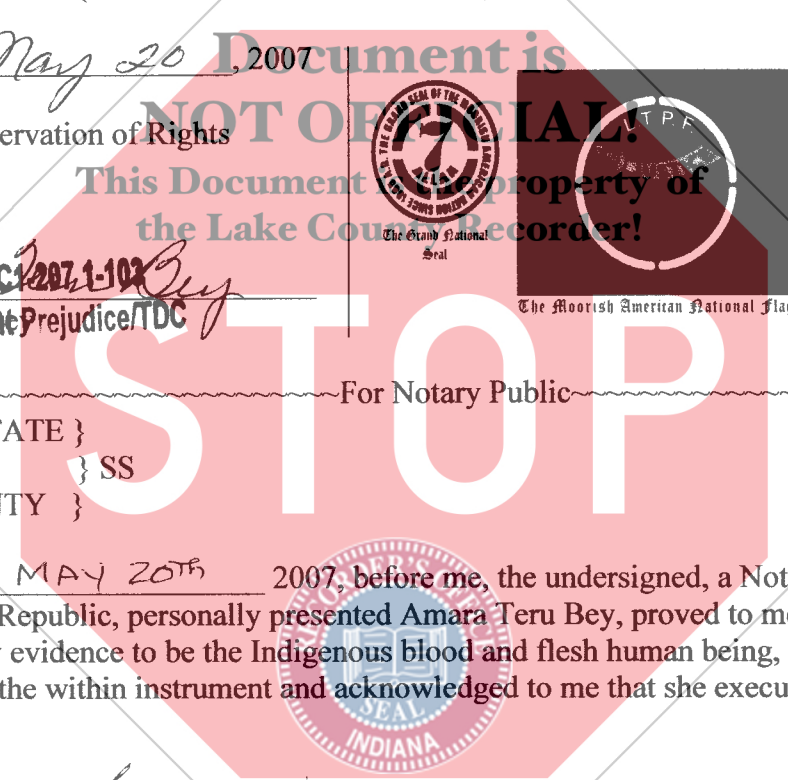
Seal:

Notary Public in and for said State & County



"I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: Amara Teru



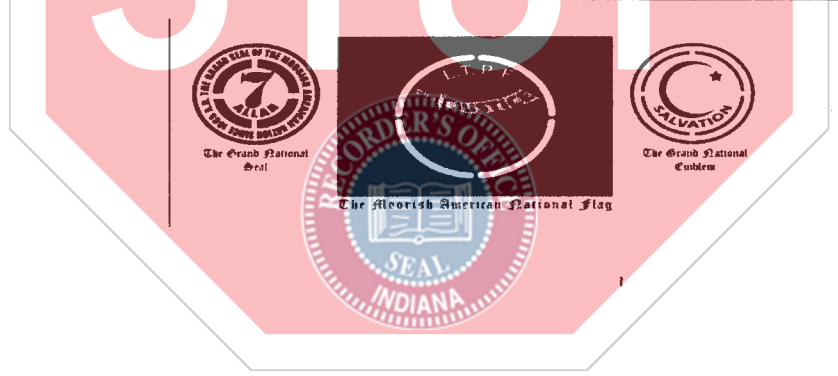
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LP
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PUBLIC NOTICE RECORD OF LIVE BIRTH

CERTIFICATE OF LIVE BIRTH ALABAMA STATE	
1. PLACE OF BIRTH: (a) County: <u>Jefferson</u> Beat No. <u>37-07900</u> (b) City or town: <u>Dolomite,</u> (If outside city or town limits write RURAL) (c) Name of hospital or institution: (If not in hospital or institution give street number) (d) Mother's stay before delivery: In hospital or institution: _____ In this community: _____ (Specify whether years, months, or days)	2. USUAL DOMICILE OF MOTHER: (a) State: <u>Ala.</u> (b) County: <u>Jefferson</u> Beat No. <u>7</u> (c) City or town: <u>Dolomite,</u> (If outside city or town limits write RURAL) (d) Street No.: _____ (If rural give R. F. D. and Box No.)
3. Full Name of Child: <u>Sandra Ann Bandy (Amara Tara)</u>	
4. Date of Birth: <u>July</u> <u>6</u> <u>1947</u> month day year	
5. Sex: <u>Female</u> (girl) 6. Twin or triplet? <u>No</u> 7. Number of months of pregnancy: <u>9</u>	
FATHER OF CHILD	MOTHER OF CHILD
8. Full name: <u>Willie Bandy</u> (Moorish Blood & First Name Being)	16. Full maiden name: <u>Ruby Trammell</u>
9. RACE: <u>Moorish Blood & First Name Being</u> 10. Age at time of this birth: <u>24</u> yrs	13. RACE: <u>Moorish Blood & First Name Being</u> 14. Age at time of this birth: <u>24</u> yrs
11. Where born? <u>Florida, Ala.</u>	17. Where born? <u>Dolomite, Ala.</u>
15. Usual occupation: <u>Coal Miner</u>	18. Usual occupation: <u>None</u>
12. Industry or business: <u>Woodward Iron Co</u>	19. Industry or business: _____
20. Other children born to this mother NOT including this birth: (a) How many are now living? <u>2</u> (b) How many were born alive but are now dead? <u>0</u> (c) How many were born dead? <u>0</u>	
CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE	
21. I hereby certify that I attended the birth of this child who was born alive at the hour of <u>3:35</u> A. <u>35</u> M. <u>on the date above stated and that the information given was furnished by _____ Signed by: <u>[Signature]</u> related to this child as <u>Midwife</u> M. D., Midwife or other? (Specify) <u>Midwife</u> Address: <u>[Address]</u> </u>	
22. Date filed with local registrar: <u>July 47</u> 23. Local registrar's signature: <u>[Signature]</u>	
SUPPLEMENTARY DATA BELOW ARE NOT A PART OF THE LEGAL RECORD	
(a) Is mother married? <u>Yes</u> (If mother is not married do not enter any information about the father.) (b) Was a blood test for syphilis made on the mother of this child during pregnancy? <u>Yes</u> (c) Congenital malformations? _____ (Specify whether clubfoot, harelippped, etc.)	

July 2, 1947
 M. B. Bandy
 Ruby Bandy
 Dolomite, Ala.
 E. P. McHenry, M.D.

Name: <u>Ruby Bandy</u> Address: _____ City: <u>Dolomite, Ala.</u>	Name: _____ Address: _____ City: _____
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PUBLIC NOTICE OF LIVE BIRTH RECORD

Amara Teru
UCC1-207 1-103
Amara Teru Without Prejudice/TDC

~~~~~For Notary Public~~~~~

INDIANA STATE }  
                          }SS  
LAKE COUNTY }

Dated on   MAY 20TH  , 2007, before me the undersigned Notary Public in and for said State, personally presented Amara Teru proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and who acknowledged personally executing it.

*Joe L. Williams*  
Notary in and for said State and County

JOE L. WILLIAMS  
Notary Public  
SEAL  
State of Indiana  
My Commission Expires Oct. 27, 2009

My commission expires



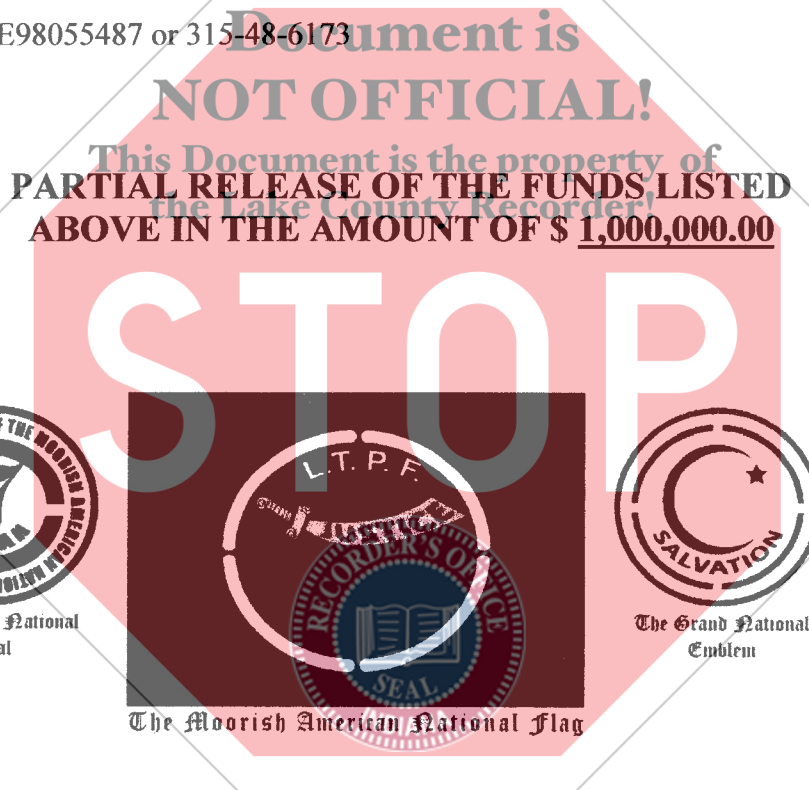
Lake County Recorder's Office  
2293 North Main  
Crown Point, Indiana 46307

## UCC-3 RELEASE

The following is a partial release of the Debtor's property on account into Amara Teru Bey's Account #E98055487 or 315-48-6173 for the equal exchange for the property on list attached, which is accepted for value and is exempt (non-obligated) from levy. Please adjust this account and release all the proceeds, products, accounts, and fixtures, and release the Order to the secured party immediately. The Money Order attached as the vehicle for the equal exchange. This partial release is from Public Policy HJR-192 and UCC 10-104.

Money Order Number: 10133041814 for \$2,000,000.00

On account #E98055487 or 315-48-6173



Lake County Recorder's Office  
2293 North Main Street  
Crown Point, Indiana 46307

## UCC-3 RELEASE

PARTIAL RELEASE FROM UCC-1 File #200700004185229; COLLATERAL

ACCOUNTS 315-48-6173/E98055487; FEDERAL Court Case Numbers:

State v. Robbins, #253 N.C. 47, 116 S.E.2d 192, 193

Mitchell v. Tilghman, #86 U.S. (19 Wall.) 287, 22 L.Ed. 125

Brenner v. Manson, #383 U.S. 519, 86 S.Ct 033, 16 L.Ed 2<sup>nd</sup> 69.

UCC §9-105 (1)

1 §9-105 (1)

for the amount of \$2,000,000.00 As Per Money Order # 10133041814 Payable to

Amara Teru Bey/Co

For Private use.





## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHAEL A. BROWN**  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257



## MEMORANDUM

### DISCLAIMER

**Document is**  
**NOT OFFICIAL**  
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It may not meet with State of Indiana Recordation requirements.

This Document is the property of  
the Lake County Recorder!

# STOP

