2007 047011

MMC #49303407 Case #151-3677974703

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that Midfirst Bank, CONVEYS AND WARRANTS to

Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 7 IN BLOCK 3 IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel #: 26-32-0199-0007 Commonly known as: 7811 Walnut Ave., Hammond, IN 46324

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

| IN WITNESS WHEREOF, Grantor has executed | this deed this Me day of February |
|---|-----------------------------------|
| | |
| (SEAL) ATTEST: | MIDFIRST BANK |
| SEAL PROPERTY. | |
| By: MANUTATION OF THE PARTY OF | By: |
| Donna Morris | Pat Anglin |
| (Printed) | (Printed) |
| lts: Asst Secretary | Its: Vice President |

Send tax statements to Grantee at: HUD 151 North Delaware Street Indianapolis, IN 46204

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 8 2007

PEGGY HOLINGA KATONA

JAKE COUNTY AUDITOR

13° 531

| STATE OF OK | |
|---|--|
|) SS: | |
| COUNTY OF OK | |
| COUNTY OI | |
| Before me, a Notary Public in and for said County and State, personally appeared Pat | |
| Anglin and Donna Morris , the Vice President and Asst. Secretary respectively | |
| / IOO11100011 10 | |
| of Midfirst Bank | |
| acknowledged the execution of the foregoing beed for and of behalf of said Granton, and who, | |
| having been duly sworn, stated that the representations therein contained are true. | |
| Witness my hand and Notarial Seal this Way of Jehrnary 2007. | |
| Witness my hand and Notarial Seal this we day of get many 200 1. | |
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| | |
| way wyw w | |
| | |
| Notary | |
| Public CAROLYN S. MCNAMARA | |
| My Commission expires: County of Residence: (SEAL) Notary Public State of Oklahoma | |
| Oklahoma Commission # 03001408 Expires 01/24/11 | |
| | |
| This instrument prepared by Matthew L. Foutty, Attorney at Law. | |
| | |
| ") affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social | |
| Security number in this document, unless required by law. Matthew L. Foutty" | |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL | |
| WOIAN AULUS | |
| Send tax statements to Grantee at: | |
| HUD | |
| 151 North Delaware Street | |
| Indianapolis, IN 46204 | |
| marapons, it 1020. | |

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