

2007 056973

STATE OF INDIANA )  
                                  )ss:  
COUNTY OF LAKE )

**DISCLAIMER / ASSIGNMENT OF INTEREST IN REAL ESTATE**

For valuable consideration, the receipt of which is hereby acknowledged, I, SAMUEL HENRY, grant and convey unto LADONNA HENDRIX all of my rights, title, and interest in the following described real estate that belonged to ALICE LEE, whom passed intestate on April 4, 2003, that I would inherit by the laws of intestacy in the State of Indiana, subject however, to Federal Estate Taxes and Indiana Inheritance Taxes payable with respect thereto, which taxes, if not paid by the estate, ROBERT HENRY hereby agrees to pay or cause to be paid:

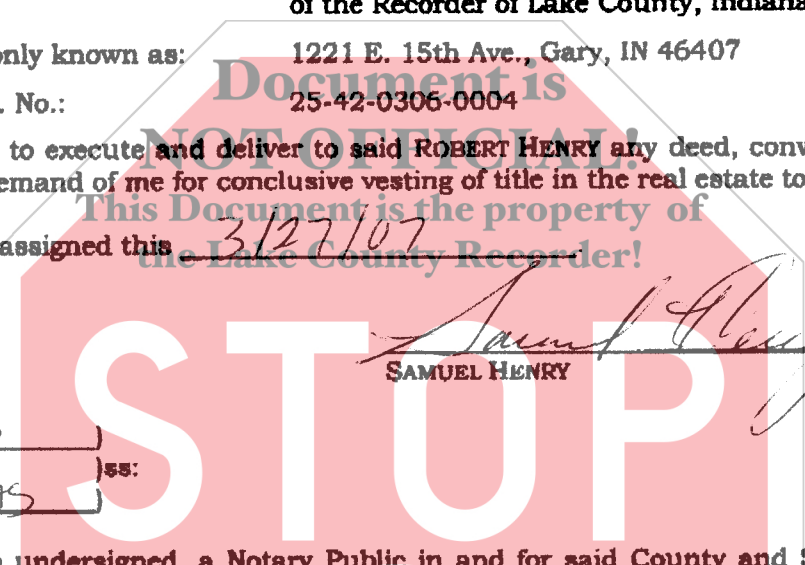
Legal Description: Lot 4 in Block 6 in Cheadle's First Addition, Gary, as per plat thereof, recorded in Plat Book 27 page 2 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1221 E. 15th Ave., Gary, IN 46407

Tax I.D. No.: 25-42-0306-0004

I further agree to execute and deliver to said ROBERT HENRY any deed, conveyance, or assurance that she may reasonably demand of me for conclusive vesting of title in the real estate to ROBERT HENRY.

All of which is assigned this 3/27/07



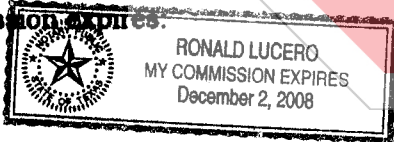
*Samuel Henry*  
\_\_\_\_\_  
SAMUEL HENRY

STATE OF TEXAS )  
                                  )ss:  
COUNTY OF DALLAS )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared SAMUEL HENRY and, being first duly sworn upon her oath, stated that the facts alleged in the foregoing instrument are true.

Witness my hand and Notarial Seal this 27 day of MAR, 2007.

My commission expires.



Signature *Ronald Lucero*  
Printed RONALD LUCERO  
Resident of DALLAS County, ~~Indiana~~ TEXAS

\$13  
LP  
of  
10497



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307



**MICHAELA A. BROWN**  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

**Document is**  
**This document has been recorded as presented.**  
**It may not meet with State of Indiana Recordation requirements.**

**This Document is the property of**  
**the Lake County Recorder!**

**STOP**

