2007 046926

Prepared By/Record and Return to: Prepared By: JENNIFER KELLY 05/18/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 2, 2005, made by MICHAEL A WEEKS AND SONYA L WEEKS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$10,000.00 and recorded on November 23, 2005 Volume/Book NA Page NA Document 2005 103705 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/24/07. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. the Lake County Recorder!

By: MUHAMMAD ERIN MUHAMMAD

Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/24/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ERIN MUHAMMAD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

RICHARD ROSE -EXPIRES 07/12/2007

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

RICHARD ROSE
NOTARY PUBLIC - KENTUCKY
STATE AT LARGE
My Comm. Expires 7-12-2007

JENNIFER KELLY

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530737794 County of: LAKE Investor No.: Investor Category: Investor Loan No.: D.D.M. 12.00 A 612460476

IN00 04/11/2007