

2007 046916

2007 JUN 4 11:01

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by ANDREA T JAMES, of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
2414 INTERSTATE PLAZA DR  
HAMMOND, IN 46324-3361

County, LAKE, on 10/29/03, securing the principal sum, of \$ 10,745.69 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2003116551, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 4th day of June, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence A Horvath  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**This Document is the property of  
the Lake County Recorder!**

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of June, 2007.

My Commission expires: 01/20/08

[Signature]  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by  
DAWN R STILLWELL

[Signature]  
(Signed)

UN2571 (03-05-06) Release of Mortgage

P.D.M.  
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045219012