

2007 046914

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Prepared By/Record and Return to:
Prepared By: CRYSTAL D WALLACE05/18/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 1, 2004, made by BRANKA DRCA to the order of BANK ONE, NA, the principal sum of \$10,099.00 and recorded on November 2, 2004 Volume/Book N/A Page N/A Document 2004 093416 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/25/07.


JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

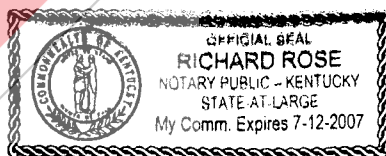
By: 
SANDRA R BROWN
Vice President

State of Kentucky
Parish/County of FAYETTE



On 05/25/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SANDRA R BROWN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


RICHARD ROSE -
EXPIRES 07/12/2007
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

CRYSTAL D WALLACE

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530680434
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

*D. D. M.
12.00 #
573717694*