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Prepared By/Record and Return to:  
Prepared By: DUSTIN STEVENS 05/21/07  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
P. O. Box 4025  
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated December 28, 2004, made by LAURA IGNAS AND JOSEPH IGNAS to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$17,200.00 and recorded on January 6, 2005 Volume/Book NA Page NA Document 2005001073 in Mortgage Records of LAKE County, State of Indiana.

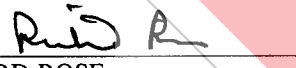
Witness my hand and seal on 05/25/07.

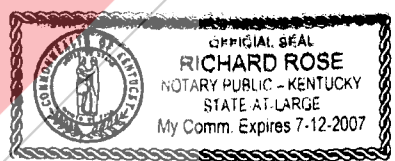
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By:   
SANDRA R BROWN  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 05/25/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SANDRA R BROWN to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
RICHARD ROSE -  
EXPIRES 07/12/2007  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DUSTIN STEVENS

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 0100012409  
County of: LAKE  
Investor No.: 000  
Investor Category:  
Investor Loan No.:

*DRM.*  
*12.00 #*  
*573717717*