

State of Indiana

FHA Case No.: 151-672088

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Lawrence Schara and Bernard Schara (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, Lake County of to-wit:

The North 10 feet of Lot 22 and the South Half of Lot 23 in Daly's Third Addition to Miller, in the City of Gary, as per plat thereof, recorded in Plat Book 15, page 9, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 25-42-0174-0026
Property Address: 315 S Henry Street, Gary In 46403

Tax Mailing Address: 1514 Austin Avenue, Schererville IN

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: December 6, 20

This Document is the property of

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1704 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

Document Correct 927087

DULY ENTERED FOR TAXATION SUBJECT TO PINAL ACCEPTANCE FOR TRANSFER PEGGY HOLINGA KATONA
COUNTY AUDITOR
11972 JUN 0 & 2007

JAILLY ENTERED FOR TANATION SUBJECT TO JAILLY ENTERED FOR TANASFER ACCEPTANCE FOR TRANSFER DEC 29 2006 SEGGY HOLINGA KATONA ELECT FULLING AMUNA BELLET FULLING AUDITOR

JA JAM

ry of Housing and Urban Development Witnesses Designated Signatory for Hneetr, John Title: Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent STATE OF THE LOCKS COUNTY OF COOK Before me, the undersigned, a Notary Public in and for said county and state, personally appeared a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Word 2012 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 2 day of Arente, 2006. the I ke County Recorder! (OFFICIAL SEAL) NOTARY PUBLIC OFFICIAL SEAL
ERICKA DAVIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-26-2010 My Commission Expires: 7-26-10 County of Residence: COOK "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by laws," (Kimberly Arthur) This instrument was prepared by:

Kimberly Arthur

Village Title, Inc.

40 Executive Drive Ste A

Carmel, IN 46032



Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a SPECIAL WARRANTY DEED
as recorded as 2006-114789 012/29/2006 the property of the Lake County Recorder! as this said document was present for the recordation when Michael A. Brown
as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 8TH day of June ,2007
Deputy Recorder Michael a Brewn
Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730