

2007 046688

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### Satisfaction of Mortgage

Loan#: 0033134511  
Invoice#: E0781615  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 24, 2001** from **MARK NELSON / KELLEY A NELSON** and filed for record **March 30, 2001** as Document Number **2001 022808** for Loan Amount of **\$149150.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **31st day of May, 2007**

PHH MORTGAGE CORPORATION

By *Lisa Spurbeck*  
**Lisa Spurbeck, Assistant Secretary**



STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **May 31, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Arul Anadam  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



*Mary Xiong*  
**Mary Xiong, Notary Public**  
My Commission Expires: **January 31, 2010**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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