

2007 046649

STATE OF TEXAS  
LAKE COUNTY  
NOTARY PUBLIC

2007 JUN -0 11 18-56

MIDLAND COUNTY  
NOTARY PUBLIC

PREPARED BY & RETURN TO:

A. R. Tucker  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ARNOLD LOPEZ** to SAND RIDGE BANK. Said mortgage **Dated: 8/14/1998** is recorded in the **State of IN, County of Lake on 9/4/1998, Document # 98070568 AMOUNT: \$ 20,000.00** Property Address: 1627 ATCHISON AVENUE WHITING, INDIANA 46394

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: June 1, 2007

FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK

By:

*D. M. Wileman*

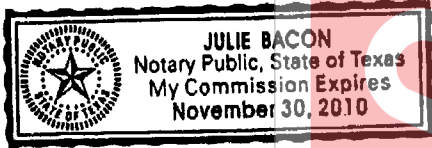
D. M. Wileman, Vice President



Document  
**NOT OFFICIAL!**

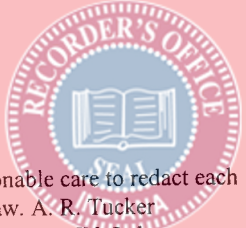
State of Texas County of Tarrant

On 6/1/2007, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/for for FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK.



*Julie Bacon*

Notary public, Julie Bacon  
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker  
IN Lake

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924309  
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