

STATE OF INDIANA
LAKE COUNTY
FILED

2007 046600

2007 JUN -8 AM 9:34

MICHAEL A. GOSPEL
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CARL E WASCHKE** to SAND RIDGE BANK. Said mortgage **Dated: 9/4/1998** is recorded in the **State of IN, County of Lake on 9/15/1998, Document # 98072897 AMOUNT: \$ 46,800.00** Property Address: 7712 MANOR AVENUE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: May 31, 2007
FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK

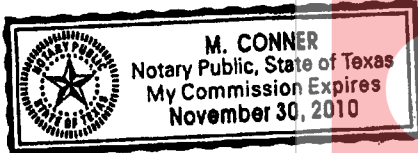
By: A. Tucker
A. Tucker, Vice President



Document
NOT OFFICIAL!

State of Texas County of Tarrant

On 5/31/2007, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of for **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FINANCIAL BANK, N.A., SUCCESSOR BY MERGER TO SAND RIDGE BANK**.



M. Conner
Notary public, M. Conner
My commission expires: November 30, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

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