

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 046514

2007 JUN -7 PM 12:44

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

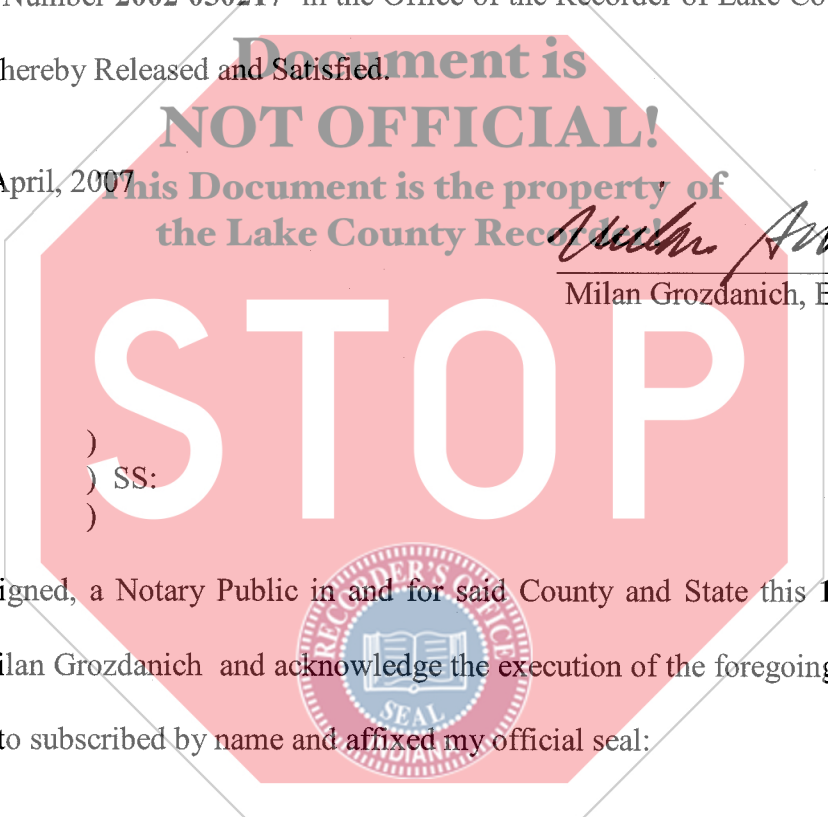
For a valuable consideration, it is hereby certified that a certain note executed by **Sheila Vaughn ( an individual)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **4<sup>th</sup> day of April, 2002** securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2002 050217** in the Office of the Recorder of Lake County, Indiana on the **31<sup>st</sup> day of May, 2002** , is hereby Released and Satisfied.

Dated this 10<sup>th</sup> day of April, 2007

Document is  
**NOT OFFICIAL!**

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the Lake County Recorder

*Milan Grozdanich*  
Milan Grozdanich, Executive Director



STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this **10<sup>th</sup> day of April, 2007** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

*8/17/09*

Resident of Lake County

*Elizabeth Marie Foster*  
Notary Public

This instrument was prepared by Mark A. Psimos, Attorney at Law.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: *Sheila Vaughn*

*\$12*  
*CS*  
*CP*