3

2007 065319

Mortgage

(Borrower/Mortgagor)
Open End Line of Credit

RETURN TO:
National City
P-O Box 5570, Loc. #7120
Cleveland OH 44101

12223023

	·			
This Indenture Witnesseth, That WILMAM. DEL	NAGRO A MARRIED INDIVIDUAL			
(singly or jointly "Mortgagor") of			C	ounty, State of
Indiana, MORTGAGES, and WARRANTS to N) the following describ	ed real	estate located
in LAKE	County, Indiana:			
Common address 4516 W 109TH AVE	CROWN POINT		IN	46307-3675
(Street Address or R.R.)	(City)	(Twp.)		(State)

The Legal Description as follows:

See Attached Exhibit A

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

FIRST. Mortgagor is 18 years of age, or over, a citizen of the United States, and the owner in fee-simple of the Mortgaged Premises free and clear of all liens and encumbrances except for the lien of taxes and assessments not delinquent and Eirst Mortgage at NCB HEIL

SECOND. Borrowers will pay all indebtedness secured by this Mortgage when due, together with costs of collection and reasonable attorneys' fees, all without relief from valuation and appraisement laws.

THIRD. Mortgagor shall pay all taxes or assessments levied or assessed against the Mortgaged Premises or any part thereof when due and before penalties accrue. Also, Mortgagor shall not permit any mechanic's lien to attach to the Mortgaged Premises or any part thereof or further encumber the Mortgaged Premises without Mortgagee's prior written consent.

FOURTH. Mortgagor shall keep the Mortgaged Premises in good repair at all times and shall not commit or allow the commission of waste thereof. Mortgagor shall procure and maintain in effect at all times hazard (fire and extended coverage) insurance in an amount which is at least equal to the loan amount after taking into account insurable value as multiplied by the applicable coinsurance percentage, such insurance to be in amounts and with companies acceptable to Mortgagee and with a standard Mortgagee clause in favor of Mortgagee.

FIFTH. Mortgagee may, at its option and from time to time, advance and pay all sums of money which in its judgment may be necessary to perfect or preserve the security intended to be given by this Mortgage. Such sums may include, but are not limited to, insurance premiums, taxes, assessments and liens which may be or become a lien upon the Mortgaged Premises or any part thereof and all costs, expenses and attorneys' fees incurred. All sums of money so advanced shall be and become a part of the mortgage debt secured hereby and payable forthwith at the time same rate of interest that is disclosed on the Agreement and the Mortgagee shall be subrogated to any lien so paid by it.

(Rev. 08/02/06) PG.1 - LN0250IN

2004 190

71-0912-60 (08/06)

ownership of or any interest in the Mortgaged Premises or any p					
indebtedness secured by this Mortgage shall, at the option					
immediately due and payable. SEVENTH: Upon any default by Mortgagor under this Mortgag	a or two any default under the terms of the Agreement				
secured by this Mortgage, the entire indebtedness secured here	by shall, at the option of Mortgagee and without notice or				
demand, become immediately due and payable and this Mort	gage may be foreclosed accordingly. Upon foreclosure,				
Mortgagee may take possession of the Mortgaged Premises to					
same to the payment of indebtedness secured hereby or have a					
Premises and collect all rents, issues, income or profits, during foreclosure, Mortgagee may continue the abstract of title to the !					
of title or title insurance, and the cost thereof shall be added to t					
rights and remedies of Mortgagee hereunder are cumulative a	and are in addition and not in limitation of any rights or				
remedies which Mortgagee may otherwise have by law. No wa					
or remedy by Mortgagee shall operate as a waiver of any other o any right or remedy with respect to the same or any other occurr					
EIGHTH: That it is contemplated that the Mortgagee may make					
Mortgage shall secure the payment of any and all future advanc	es of any additional amount, provided that at no time shall				
the maximum amount secured by this Mortgage exceed the sum of \$ 100000.00					
and provided further that such future advances are equally secured and to the same extent and priority as the amount originally advanced on the security of this Mortgage. The Mortgage at its option may accept a renewal Agreement, or					
replacement Agreement, at any time for any portion of the indebtedness hereby secured and may extend the time for the					
payment of any part of said indebtedness without affecting the	security or priority of this Mortgage in any manner. This				
Mortgage shall also secure the payment of any other liabilities, j					
the holder of this Mortgage, when evidenced by promissory notes or other evidence of indebtedness are secured hereby.	otes of other evidence of indebtedness stating that said				
NINTH: All rights and obligations of Mortgagor hereunder shall					
representatives and shall inure to the benefit of Mortgagee and i	ts successors, assigns and legal representatives.				
TENTH: Any Mortgagor who signs this Mortgage but does not					
interest in the Mortgaged Premises to secure payment and perf to be personally liable on the Agreement.	ormance of the Agreement and Worldagor does not agree				
ELEVENTH: This Mortgage is governed by the laws of Ohio,	except to the extent otherwise required by the laws of				
Indiana, and applicable federal law.					
IN WITNESS WHEREOF, Mortgagor has executed this Mortgag					
Signature	Signature				
WILMA M DEL NAGRO					
Printed	Printed				
					
Signature	Signature				
JEAL.					
MOIANA III	Printed				
Printed	Fillited				
STATE OF					
	SS.				
COUNTY OF LAKE	-				
Before me, a Notary Public in and for said County and State, ap	peared Wilms Del Negro				
each of whom, having been duly sworn, acknowledged the exec					
Witness my hand and Notarial Seal thisday of	February 1, 2007				
County of Residence: Lake					
	Printed Name Mark M. Robinson				
This Instrument prepared by					
l affirm, under the penalties for perjury, that I have taken reas document, unless required by law 16+6-yn 3+3	onable care to redact each Social Security number in this				

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EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

ALL OF THE FOLLOWING DESCRIBED TRACT, EXCEPT THE EAST 241.33 FEET THEREOF, PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH, ALONG THE EAST LINE THEREOF, 466.69 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, 466.69 FEET; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID QUARTER QUARTER SECTION, 466.69 FEET TO THE SOUTH LINE THEREOF; THENCE EAST, ALONG SAID SOUTH LINE, 466.69 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 03-07-0004-0045 WILMA M. DEL NAGRO Document is the property of

4516 WEST 109TH AVENUE, CROWN POINT IN 46307 Loan Reference Number : 60-35-108180435 First American Order No: 12223023

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

DEL NAGRO 12223023

IN FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

When recorded mail to: FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114

ATTN: FT1120

