

Chicago Title Insurance Company

62007 2042

**RELEASE (PARTIAL) OF MORTGAGE**

THE DEBT, secured by a Mortgage from HECIMOVICH DEVELOPMENT, INC., to AMB Financial Corp., in the amount of One MILLION FIVE HUNDRED THOUSAND AND NO/100 dollars (\$1,500,000.00) dated August 25, 2005 and recorded September 1, 2005 as Document No. 2005 074609 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The East 61.5 feet of Lot 201, in Silver Hawk, Phase 2, a subdivision in the City of Crown Point, as per plat thereof, recorded in Plat Book 92, page 42, in the Office of the Recorder of Lake County, Indiana, commonly known as 861 Veterans Lane, Crown Point, Indiana 46307.

Dated the 10<sup>th</sup> day of May, 2007.

AMERICAN SAVINGS, FSB  
*[Signature]*  
Michael Mellon, Executive Vice President

ATTEST:  
*[Signature]*  
Scott Gyure, CFO

**Document is NOT OFFICIAL!**

STATE OF INDIANA )  
                          ) SS: **This Document is the property of the Lake County Recorder!**

COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State this 10<sup>th</sup> day of May, 2007, personally appeared Michael Mellon, Executive Vice President and Scott Gyure, CFO, for and on behalf of AMB Financial Corp, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

*[Signature]*  
Betty B. O'Rourke, Notary

My Commission Expires: 1/9/2008  
County of Residence: Lake



Prepared By: Clement B. Knapp, Jr., Attorney at Law

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marie Thompson