

2007 046273

2007 007504

RELEASE (PARTIAL) OF MORTGAGE

20072042

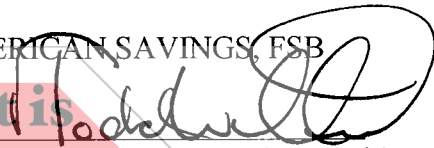
THE DEBT, secured by a Mortgage from Hecimovich Development, Inc., to AMERICAN SAVINGS, FSB in the amount of Two Hundred Thousand Dollars and 00/100 (\$200,000.00) dated January 24, 2007 and recorded January 26, 2007, as Document No. 2007 007504 in the Office of the Recorder of White County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

The East 61.5 feet of Lot 201, in Silver Hawk, Phase 2, a subdivision in the City of Crown Point, as per plat thereof, reocrded in Plat Book 92 page 42, in the Office of the Recorder of Lake County, Indiana.

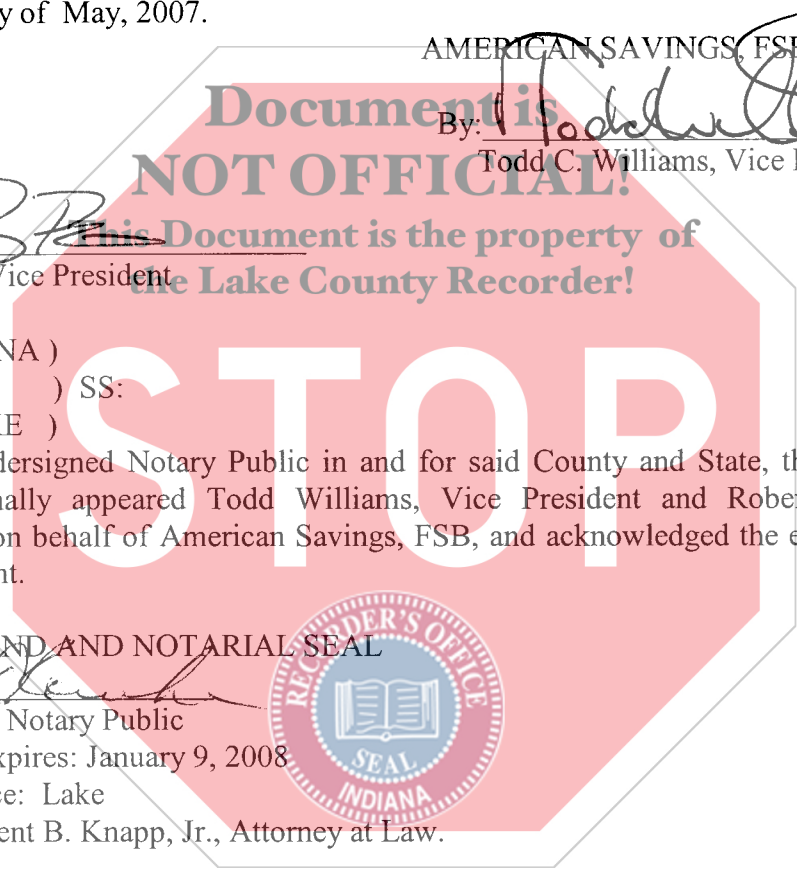
Dated this 10th Day of May, 2007.

AMERICAN SAVINGS, FSB

ATTEST:

By: 
Todd C. Williams, Vice President

By: 
Robert Rossa, Vice President



STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 10th day of May, 2007 personally appeared Todd Williams, Vice President and Robert Rossa, Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL


Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.



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LP
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