

2007 046262

2007 04 24 10:04

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:
DOCX

Chevy	384	0554020230
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
12221-105TH AVE
ST. JOHN, IN 46373

MIN #: 100039244350002033
MERS Telephone #: 888/679-6377
CRef#:05/14/2007-PRef#:R076-POF
Date:04/24/2007-Print Batch ID:24941
Recording Requested By:
Chevy Chase Bank



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ROSEMARY MOLL AND DAVID G MOLL, HUSBAND AND WIFE**

Original Mortgagee: **FIRST MAGNUS FINANCIAL CORPORATION**

Date of Mortgage: **05/17/2004**

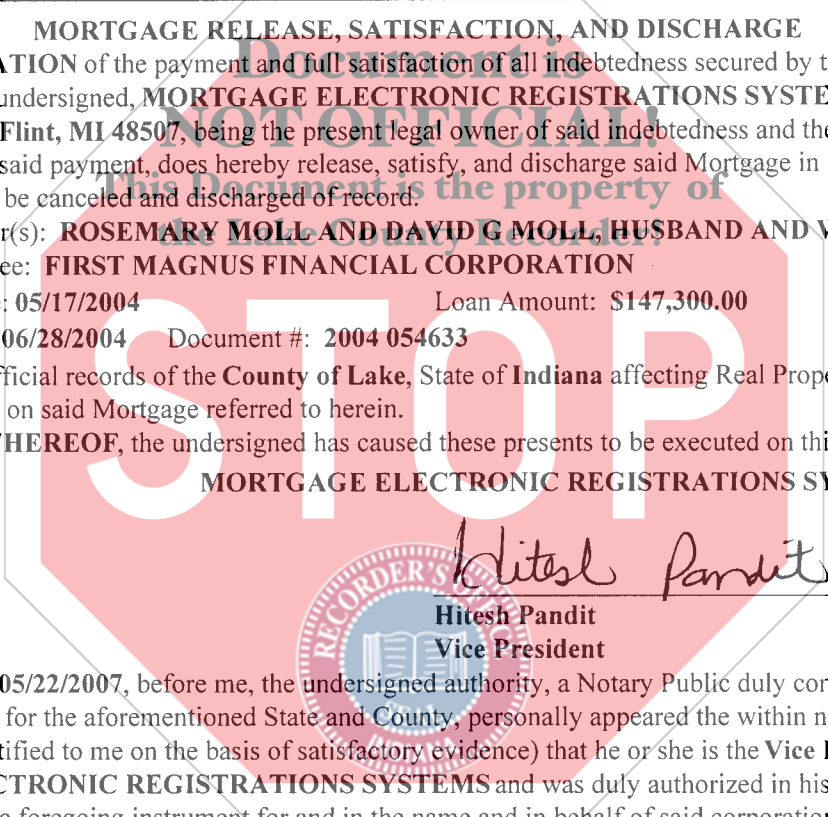
Loan Amount: **\$147,300.00**

Recording Date: **06/28/2004** Document #: **2004 054633**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/22/2007**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS



Hitesh Pandit

Hitesh Pandit
Vice President

State of GA
County of **Fulton**

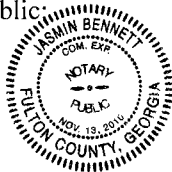
On this date of **05/22/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Jasmin Bennett

Notary Public:



JASMIN BENNETT
Notary Public - Georgia
Fulton County
My Comm. Expires Nov. 13, 2010

Ronald E. Meharg

Ron Meharg
1111 Alderman Dr., Suite 350, Alpharetta, GA
30005

*D.D.M.
12.00
116215#*